

ROMANS

1 CORINTHIANS

2 CORINTHIANS

GALATIANS

EPHESIANS

PHILIPPIANS



COLOSSIANS

PART 2

1 THESSALONIANS

2 THESSALONIANS

OUR SUNDAY SCHOOL

NEW TESTAMENT SERIES, VOLUME 12

COLOSSIANS

PART 2

A WORD-BY-WORD RESOURCE FOR OUR SUNDAY SCHOOL

OUR SUNDAY SCHOOL

NEW TESTAMENT SERIES, VOLUME 12

STUART HEIGHTS BAPTIST CHURCH, CHATTANOOGA, TN

For Our Sunday School...

Fully knowing an infinite God is impossible,
but we will strive to as he is worth the effort.

May this resource help us to experience, know, and enjoy God—
so we can make him known with our words and works.

Copyright © 2024 by Stuart Heights Baptist Church

All rights reserved. No part of this book may be reproduced or used in any manner without written permission of the copyright owner except for the use of quotations in a book review.

First edition May 2024

OurSundaySchool.com

Nestle-Aland, Novum Testamentum Graece, 28th Revised Edition, edited by Barbara and Kurt Aland, Johannes Karavidopoulos, Carlo M. Martini, and Bruce M. Metzger in cooperation with the Institute for New Testament Textual Research, Münster/Westphalia, © 2012 Deutsche Bibelgesellschaft, Stuttgart. Used by permission.

Unless otherwise indicated, all Scripture quotations in this work have been taken from the *Christian Standard Bible*®, Copyright © 2017 by Holman Bible Publishers. Used by permission. *Christian Standard Bible*® and CSB® are federally registered trademarks of Holman Bible Publishers, reprinted and used by permission.

Cover design by Christen Barber Harper.

Contents

Introduction	5
About Our Sunday School	5
About This Resource	6
Cheat Sheet for Greek Verbs	9
Cheat Sheet for Greek Nouns	10
Cheat Sheet for Greek Prepositions	11
Greek Punctuation	13
Broad Overview of Geography Relevant to Paul of Tarsus	14
Colossians 3:1-4:1	15
Preparing for Colossians 3:1-4:1	16
Colossians 3:1-11: The Life of the New Man	17
Colossians 3:12-17: The Christian Life	43
Colossians 3:18-4:1: Christ in Your Home	63
Colossians 4:2-18	83
Preparing for Colossians 4:2-18	84
Colossians 4:2-6: Speaking to God and Others	85
Colossians 4:7-18: Final Greetings	97
Acknowledgements	133

Introduction

About Our Sunday School

Our Sunday School is a Sunday school class at Stuart Heights Baptist Church in Hixson, Tennessee. We meet basically every week (dv), and we would love for you to visit.

Our purpose is to experience, know, and enjoy God—so we can make him known with our words and works. We take this seriously. It is our entire purpose, so everything we do is wrapped around this central tenet.

We focus on three basic practices:

- We study the Bible (engaging our heads with a substantive interaction with truth). This is orthodoxy, and our goal is to grow in lifelong learning.
- We pray for others (engaging our hearts with meaningful connection with believers). This is orthopathy, and our goal is to grow in lifelong connection.
- We serve others (engaging our hands with ministry training). This is orthopraxy, and our goal is to grow in lifelong service.

Our Bible study process in Our Sunday School is simple. We pray with others, hear with others, think with others, study with others, share with others, and invite others. I even wrote a small book about this process, *Toward a More Biblical Approach to Bible Study*—available online at OurSundaySchool.com and in print at Amazon.

About This Resource

This resource contains the material used by Our Sunday School to study the second part of **The Epistle to the Colossians (Colossians)**. Additional audio and video resources associated with this book are available at OurSundaySchool.com. Additionally, this resource is part of a larger series of Our Sunday School resources—all of which are available at OurSundaySchool.com.

This tool is primarily for members of Our Sunday School and Stuart Heights Baptist Church. But if you find it outside of these, then I pray it helps you too.

Bible study can be overwhelming at first, but our Lord Jesus Christ tells us in **Mark 12:30** we are to **Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength.**

To assist you in understanding how this document is laid out, a brief overview of the formatting is provided below.

Bold black text is the Nestle-Aland 28th edition (NA28) of the Greek New Testament (Novum Testamentum Graece, © 2012 Deutsche Bibelgesellschaft). This text serves as our primary source for Bible study.

Bold red text is from the Christian Standard Bible

Bold blue text are Bible references

The layout formatting is generally as follows (two words of **Colossians 1:2** are used as the example): the NA28, then the CSB, then the word-by-word analysis is shown in brackets for each word in the NA28. The word order for the CSB is used.

NA28

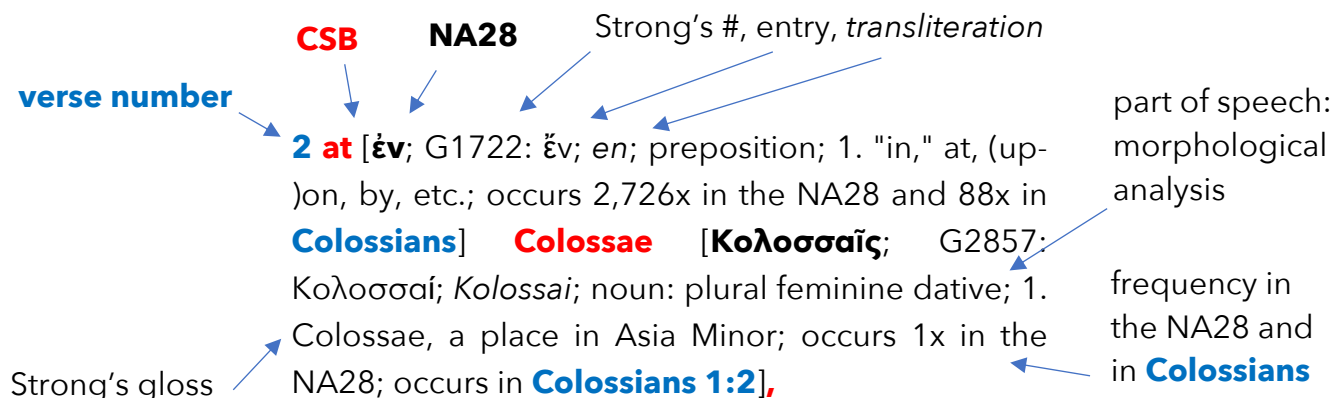
2 ἐν Κολοσσαῖς

CSB

2 in Colossae

Word-by-word analysis

Verse number **CSB text** [**NA28 text**; Strong's #: Strong's entry; *Strong's transliteration*; part of speech: morphological analysis; Strong's gloss; frequency in the NA28; frequency in **Colossians**] ... repeated for each word:



A few things to know about the formatting above:

- This is not new content. The CSB is used for the English text, the NA28 is used for the Greek text, Strong's Concordance is used for all the associated Strong's entries, and source code from CrossWire.org is used for the morphological analysis (using Robinson's Morphological Analysis Codes).
- This is a new view of existing content. After gathering and cross-checking the data, I regrouped, analyzed, and formatted the data in Excel and then pasted it into Word for additional formatting. The final output is this document.

Finally, space is left at the bottom of each page to document applications (what the point of the text is) and personalizations (what we are to do with those points).

This resource is not a commentary on **Colossians**. As such, if you get an opportunity to listen to the podcasts or view the videos associated with this series, you will hear me (primarily, but not exclusively) refer to the following commentaries. I suggest you consider purchasing and engaging with them. Each brings a different perspective and focus.

- Beale, G. K. *Colossians and Philemon*. Baker Exegetical Commentary on the New Testament. Baker, 2019.
- Bruce, F. F. *The Epistles to the Colossians, to Philemon, and to the Ephesians*. New International Commentary on the New Testament. Eerdmans, 1984.

- *Davenant, John. *An Exposition of the Epistle of St. Paul to the Colossians*. Geneva Series of Commentaries. Banner of Truth, 2005.
- Garland, David. *Colossians, Philemon*. NIV Application Commentary. Zondervan, 1998.
- Hughes, R. Kent. *Colossians and Philemon: The Supremacy of Christ*. Preaching the Word. Crossway, 1989.
- Lucas, R. C. *The Message of Colossians and Philemon: Fullness and Freedom*. Bible Speaks Today. IVP, 1980.
- McKnight, Scot. *The Letter to the Colossians*. New International Commentary on the New Testament. Eerdmans, 2018.
- Moo, Douglas J. *The Letters to the Colossians and to Philemon*. Pillar New Testament Commentary. Eerdmans, 2008.
- *Pace, R. Scott name and Daniel L. Akin. *Exalting Jesus in Colossians, Philemon*. Christ-Centered Exposition Commentary. B&H Publishing Group, 2021.
- *Pao, David W. *Colossians & Philemon*. Zondervan Exegetical Commentary. Zondervan, 2012.
- *Tomlin, Graham. *Philippians, Colossians*. Reformation Commentary on Scripture. InterVarsity Press, 2013.
- Wright, N. T. *The Epistles of Paul to the Colossians and to Philemon*. Tyndale New Testament Commentary. Eerdmans, 2007.

* Jim's favorites

I claim no infallibility for this resource. This resource is, as many have said before, one beggar showing other beggars where to find bread.

I hope this resource assists in enabling you to better understand this epistle. As errors are found, please let me know so I can correct them. Feel free to contact me at jim314@yahoo.com with edits, questions, or feedback.

To paraphrase a tweet from CityAlight, I pray this resource might join the many thousands of resources written throughout history to encourage the church, and when it has played its part, to make way for the next.

Grace and peace,

Jim Fleming
Hixson, Tennessee
May 2024

Cheat Sheet for Greek Verbs

Summarized and adapted from Corey Keating (ntgreek.org) and Strong's Concordance

A Greek verb can have a person, number, tense, voice, and mood.

Person (the form of the verb, which will agree with its subject)

- First: the person speaking
- Second: the person being spoken to
- Third: the person/thing being spoken of or about

Number (the reference of the verb, which will agree with its subject)

- Singular: referencing one
- Plural: referencing more than one

Tense (the time and kind of action of the verb from the perspective of the speaker)

- Present: right-now continuous action
- Aorist: occurrence without regard for time (undefined action), usually in the past
- Imperfect: regular or continuous ongoing action usually in the past
- Perfect: completed action with the effects felt in the present
- Future: anticipated action
- Pluperfect: completed action with the effects no longer felt in the present
- Future perfect: uncompleted action in the present, but completed in the future

Voice (the performer of the verb)

- Active: the subject performs the action
 - Passive: the subject receives the action
 - Middle: the subject performs the action in a way that affects the subject
- Deponent: a verb that is middle or passive in form, but active in meaning

Mood (the relationship to reality of the verb, from the perspective of the subject)

- Indicative: statement of fact
- Imperative: command (or entreat when the subject is God)
- Subjunctive: probability, possibility, exhortation, or self-evident
- Optative: possibility (more remotely possible than subjunctive)
- Participle: verbal adjective—the word plus “ing”
- Infinitive: verbal noun—“to” plus the word

Cheat Sheet for Greek Nouns

Summarized and adapted from William D. Mounce's *Basics of Biblical Greek*

A Greek noun has a number, gender, and case.

Number (the reference of the noun)

- Singular: referencing one
- Plural: referencing more than one

Gender (the grammatical gender of the noun)

- Masculine: masculine gender
- Feminine: feminine gender
- Neuter: neuter gender

Case (the function the noun performs in the sentence)

- Nominative: the subject of the sentence
- Accusative: the direct object of the sentence
- Genitive: can indicate possession (i.e., 's or "of")
- Dative: can indicate the ideas "to" (indirect object), "in," and "with"
- Vocative: the case of direct address

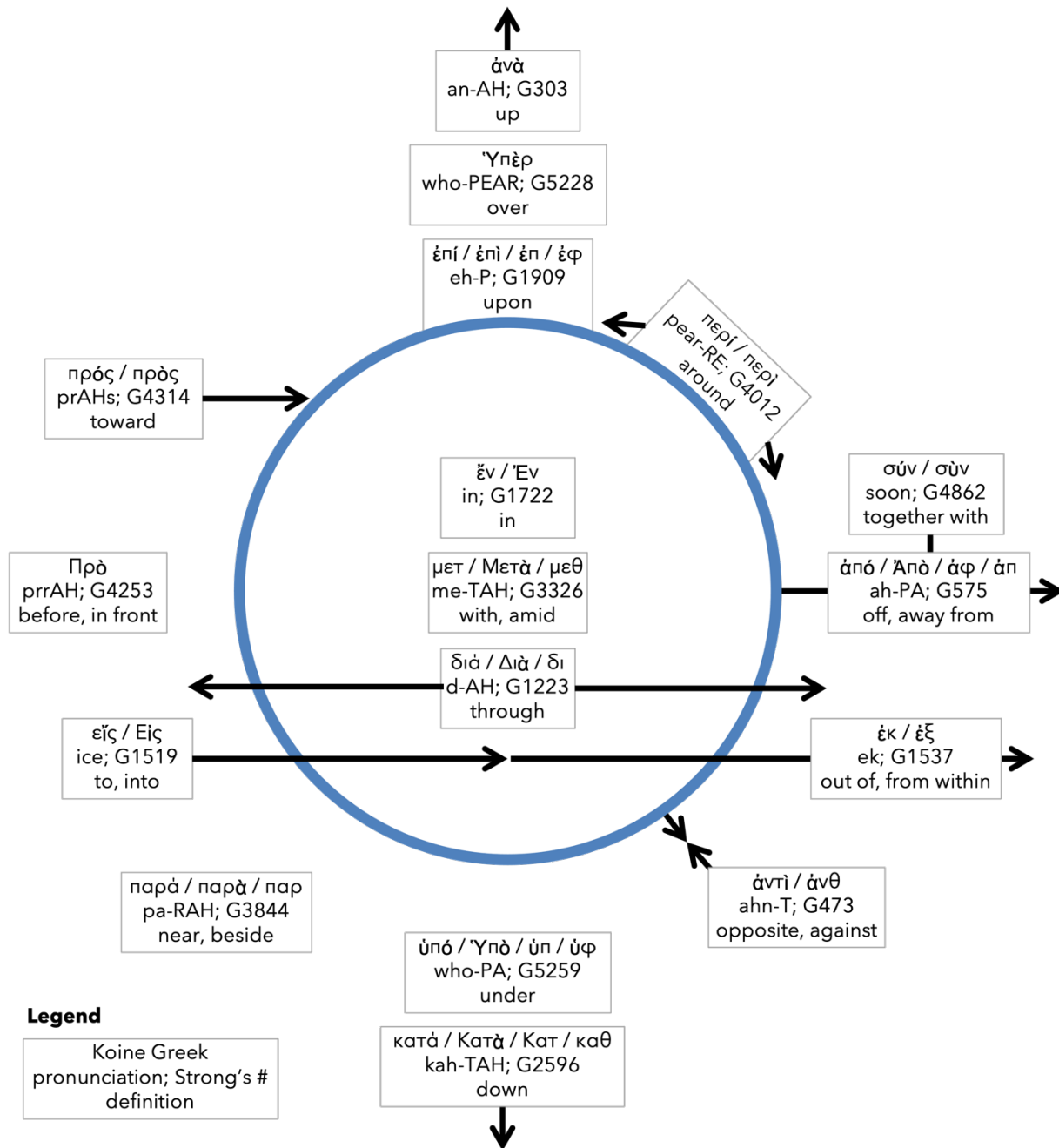
Note that Greek nouns also have a declension, but this only affects the case, not the meaning, so it is not addressed in this resource.

Greek adjectives follow the same morphology as Greek nouns, so the cheat sheet above applies to Greek adjectives as well.

Cheat Sheet for Greek Prepositions

Adapted from Dana and Mantey, *A Manual Grammar of the Greek New Testament*, William D. Mounce's *Basics of Biblical Greek*, and Mount Vernon Grace Brethren Church

A Greek preposition indicates the relationship between two words. For most prepositions, the preposition circle below visually represents their spatial relationships.



For some prepositions, the meaning of a preposition can depend upon the case of its object. The table below summarizes those scenarios.

Preposition	Genitive (away from)	Dative (at rest)	Accusative (motion)
διὰ	instead of, for	beside, in the presence of	
ἐκ			on account of
ἔνεκα	on, over, when	on the basis of, at	toward, upon
κατὰ	against		according to
μετ			after
παρά	from	at/in the vicinity of	
περί	concerning, about		
πρός	the side of	by the side of, near to	the place, time, occasion, or respect
ὑπὲρ	above, in behalf of		superior to, more than
ὑπό	beneath, by		

Finally, there are non-spatial prepositions:

ἔμπροσθέν / ἔμπροσθεν
EM-pros-then; G1715
in front

ἔνεκα / ἔνεκεν / εἵνεκεν
HEN-eh-kuh; G1752
on account of

ἄτερ
OT-ehr; G817
without, apart from

ἄνευ
ahn-OO; G427
without

Greek Punctuation

Taken from page 13 of William D. Mounce's *Basics of Biblical Greek*

Character	Looks like the English	Greek meaning
θεός,	comma	comma
θεός.	period	period
θεός̄	period above the line	semicolon
θεός;	semicolon	question mark

Broad Overview of Geography Relevant to Paul of Tarsus

Monozigote. (2012). *Broad Overview of Geography Relevant to Paul of Tarsus* [Map]. Wikipedia.



Colossians 3:1-4:1

Preparing for Colossians 3:1-4:1

In-class practice

Process Step #1: Pray with others

- **Our attitudes:** Fear, dependence, and expectancy
- **Our actions:** Pray for hearing, illumination, and wisdom
- **Our homework:** Pray for help with the text

Process Step #2: Hear with others

- **Our attitudes:** Respect and deference
- **Our actions:** Read the Bible aloud and hear the Bible read aloud
- **Our homework:** Hear the text read aloud

Process Step #3: Think with others

- **Our attitudes:** Humility, delight, and steadfastness
- **Our actions:** Think about God's word day and night and think up
- **Our homework:** Think slowly about the text

Process Step #4: Study with others

- **Our attitudes:** Resolve, incompleteness, and teachableness
- **Our actions:** Talk to teachers and use available resources
- **Our homework:** Study the text with all available resources

Process Step #5: Share with others

- **Our attitudes:** Intention, lowliness, calm, and patience
- **Our actions:** Speak the truth in love and trust God
- **Our homework:** Share with love and trust

After-class homework

Process Step #6: Invite others

- **Our attitudes:** Urgency and obedience
- **Our actions:** Invite those inside and invite those outside
- **Our homework:** Invite everyone

Colossians 3:1-11: The Life of the New Man

NA28

1 Εἰ οὖν συνηγέρθητε τῷ Χριστῷ, τὰ ἄνω ζητεῖτε, οὗ ὁ Χριστός ἐστιν ἐν δεξιᾷ τοῦ θεοῦ καθήμενος· **2** τὰ ἄνω φρονεῖτε, μὴ τὰ ἐπὶ τῆς γῆς· **3** ἀπεθάνετε γὰρ καὶ ἡ ζωὴ ὑμῶν κέκρυπται σὺν τῷ Χριστῷ ἐν τῷ θεῷ· **4** ὅταν ὁ Χριστὸς φανερωθῇ, ἡ ζωὴ ὑμῶν, τότε καὶ ὑμεῖς σὺν αὐτῷ φανερωθήσεσθε ἐν δόξῃ.

5 Νεκρώσατε οὖν τὰ μέλη τὰ ἐπὶ τῆς γῆς, πορνείαν ἀκαθαρσίαν πάθος ἐπιθυμίαν κακὴν, καὶ τὴν πλεονεξίαν, ἣτις ἐστὶν εἰδωλολατρία, **6** δι' ἧς ἔρχεται ἡ ὀργὴ τοῦ θεοῦ ἐπὶ τοὺς υἱοὺς τῆς ἀπειθείας· **7** ἐν οἷς καὶ ὑμεῖς περιεπατήσατέ ποτε, ὅτε ἐζήτε ἐν τούτοις· **8** νυνὶ δὲ ἀπόθεσθε καὶ ὑμεῖς τὰ

Applications

Personalizations

πάντα, ὀργήν, θυμόν, κακίαν, βλασφημίαν, αἰσχρολογίαν ἐκ τοῦ στόματος ὑμῶν· **9** μὴ ψεύδεσθε εἰς ἀλλήλους, ἀπεκδυσάμενοι τὸν παλαιὸν ἄνθρωπον σὺν ταῖς πράξεσιν αὐτοῦ **10** καὶ ἐνδυσάμενοι τὸν νέον τὸν ἀνακαινούμενον εἰς ἐπίγνωσιν κατ' εἰκόνα τοῦ κτίσαντος αὐτόν, **11** ὅπου οὐκ ἔστι Ἕλλην καὶ Ἰουδαῖος, περιτομὴ καὶ ἀκροβυστία, βάρβαρος, Σκύθης, δοῦλος, ἐλεύθερος, ἀλλὰ τὰ πάντα καὶ ἐν πᾶσιν Χριστός.

CSB

1 So if you have been raised with Christ, seek the things above, where Christ is, seated at the right hand of God. **2** Set your minds on things above, not on earthly things. **3** For you died, and your life is hidden with Christ in God. **4** When Christ, who is your life, appears, then you also will appear with him in glory.

5 Therefore, put to death what belongs to your earthly nature: sexual immorality, impurity, lust, evil desire, and greed, which is idolatry. **6** Because of these, God's wrath is coming upon the disobedient, **7** and you once walked in these things when you were living in them. **8** But now, put

Applications

Personalizations

away all the following: anger, wrath, malice, slander, and filthy language from your mouth. 9 Do not lie to one another, since you have put off the old self with its practices 10 and have put on the new self. You are being renewed in knowledge according to the image of your Creator. 11 In Christ there is not Greek and Jew, circumcision and uncircumcision, barbarian, Scythian, slave and free; but Christ is all and in all.

Word-by-word analysis

3:1 So [οὐν; G3767: οὐν; *oun*; conjunction or conjunctive particle; 1. (adverbially) certainly 2. (conjunctively) accordingly; occurs 498x in the NA28; occurs in **Colossians 2:6; 2:16; 3:1; 3:5; 3:12**] **if** [Εἰ; G1487: εἰ; *ei*; conditional particle or conjunction; 1. if, whether, that, etc.; occurs 499x in the NA28; occurs in **Colossians 1:23; 2:5; 2:20; 3:1**] **you have been raised** [συνηγήρθητε; G4891: συνεγείρω; *sunegeiro*; verb: second plural aorist passive indicative; 1. to rouse (from death) in company with 2. (figuratively) to revivify (spiritually) in resemblance to; occurs 3x in the NA28; occurs in **Colossians 2:12; 3:1**] **with** [τῷ; G3588: ὁ; *ho*; definite article: singular masculine dative; 1. the; occurs



Applications

Personalizations

19,705x in the NA28 and 262x in **Colossians**] **Christ** [Χριστῷ; G5547: Χριστός; *Christos*; noun: singular masculine dative; 1. (literally) Anointed 2. (transliterated) "Christ" 3. (properly) the Messiah, the Anointed One of the God of Abraham, Isaac and Jacob 4. (by function) the (kinsman) Redeemer, the Saviour 5. (by identity) Jesus, Yeshua, Ἰησοῦς, ἡ ψι, ἡ ψιη; occurs 525x in the NA28 and 25x in **Colossians**], **seek** [ζητεῖτε; G2212: ζητέω; *zeteo*; verb: second plural present active imperative; 1. to seek 2. (specially, by Hebraism) to worship (God) 3. (in a bad sense) to plot (against life); occurs 116x in the NA28; occurs in **Colossians 3:1**] **the things** [τὰ; G3588: ὁ; *ho*; definite article: plural neuter accusative; 1. the; occurs 19,705x in the NA28 and 262x in **Colossians**] **above** [ἄνω; G507: ἄνω; *ano*; adverb or adverb and particle combined; 1. upward or on the top; occurs 9x in the NA28; occurs in **Colossians 3:1; 3:2**], **where** [οὔ; G3757: οὔ; *hou*; adverb or adverb and particle combined; 1. at which place, i.e., where; occurs 22x in the NA28; occurs in **Colossians 3:1**] [ὁ; G3588: ὁ; *ho*; definite article: singular masculine nominative; 1. the; occurs 19,705x in the NA28 and 262x in **Colossians**] **Christ** [Χριστός; G5547: Χριστός;

Applications

Personalizations

Christos; noun: singular masculine nominative; 1. (literally) Anointed 2. (transliterated) "Christ" 3. (properly) the Messiah, the Anointed One of the God of Abraham, Isaac and Jacob 4. (by function) the (kinsman) Redeemer, the Saviour 5. (by identity) Jesus, Yeshua, Ἰησοῦς, *ΐΐΐ*, *ΐΐΐη*; occurs 525x in the NA28 and 25x in **Colossians**] **is** [ἔστιν; G1510: εἰμί; *eimi*; verb: third singular present active indicative; 1. I exist; occurs 2,439x in the NA28 and 26x in **Colossians**], **seated** [καθήμενος; G2521: κάθημαι; *kathemai*; verb: singular masculine nominative present middle or passive deponent participle; 1. to sit down 2. (figuratively) to remain, reside; occurs 91x in the NA28; occurs in **Colossians 3:1**] **at** [ἐν; G1722: ἔν; *en*; preposition; 1. "in," at, (up-)on, by, etc.; occurs 2,726x in the NA28 and 88x in **Colossians**] **the right hand** [δεξιᾶ; G1188: δεξιός; *dexios*; adjective: singular feminine dative; 1. the right side or (feminine) hand (as that which usually takes); occurs 53x in the NA28; occurs in **Colossians 3:1**] **of** [τοῦ; G3588: ὁ; *ho*; definite article: singular masculine genitive; 1. the; occurs 19,705x in the NA28 and 262x in **Colossians**] **God** [θεοῦ; G2316: θεός; *theos*; noun: singular masculine genitive; 1. a deity 2. (figuratively)

Applications

Personalizations



a magistrate 3. (by Hebraism) very; occurs 1,311x in the NA28 and 21x in **Colossians**. **2 Set your minds** [**φρονεῖτε**; G5426: φρονέω; *phroneo*; verb: second plural present active imperative; 1. to exercise the mind, i.e., entertain or have a sentiment or opinion 2. (by implication) to be (mentally) disposed (more or less earnestly in a certain direction) 3. (intensively) to interest oneself in (with concern or obedience); occurs 26x in the NA28; occurs in **Colossians 3:2**] **on things** [**τὰ**; G3588: ὁ; *ho*; definite article: plural neuter accusative; 1. the; occurs 19,705x in the NA28 and 262x in **Colossians**] **above** [**ἄνω**; G507: ἄνω; *ano*; adverb or adverb and particle combined; 1. upward or on the top; occurs 9x in the NA28; occurs in **Colossians 3:1; 3:2**, **not** [**μὴ**; G3361: μή; *me*; negative particle; 1. (adverb) not 2. (conjunction) lest 3. (interrogative) whether; occurs 1,040x in the NA28; occurs in **Colossians 1:23; 2:8; 2:16; 2:21; 3:2; 3:9; 3:19; 3:21 (2); 3:22**] [**τὰ**; G3588: ὁ; *ho*; definite article: plural neuter accusative; 1. the; occurs 19,705x in the NA28 and 262x in **Colossians**] **on** [**ἐνὶ**; G1909: ἐπί; *epi*; preposition; 1. (properly) meaning superimposition (of time, place, order, etc.) 2. (genitive case) as a relation of distribution (over, upon, etc.)

Applications

Personalizations

3. (dative case) of rest (at, on, etc.) 4. (accusative case) of direction (towards, upon, etc.); occurs 878x in the NA28; occurs in **Colossians 1:16; 1:20; 3:2; 3:5; 3:6; 3:14**] [τῆς; G3588: ὁ; *ho*; definite article: singular feminine genitive; 1. the; occurs 19,705x in the NA28 and 262x in **Colossians**] **earthly things** [γῆς; G1093: γῆ; *ge*; noun: singular feminine genitive; 1. soil 2. (by extension) a region, or the solid part or the whole of the earthly globe (including the occupants in each application); occurs 248x in the NA28; occurs in **Colossians 1:16; 1:20; 3:2; 3:5**]. **3 For** [γὰρ; G1063: γάρ; *gar*; conjunction or conjunctive particle; 1. (properly) assigning a reason; occurs 1,039x in the NA28; occurs in **Colossians 2:1; 2:5; 3:3; 3:20; 3:25; 4:13**] **you died** [ἀπεθάνετε; G599: ἀποθνήσκω; *apothnesko*; verb: second plural second aorist active indicative; 1. to die off; occurs 111x in the NA28; occurs in **Colossians 2:20; 3:3**], **and** [καί; G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 8,913x in the NA28 and 101x in **Colossians**] **your** [ὑμῶν; G4771: σύ; *su*; personal pronoun: second plural genitive; 1. thou; occurs 2,889x in the NA28 and 57x in **Colossians**] [ἡ; G3588: ὁ; *ho*; definite article: singular



Applications

Personalizations

feminine nominative; 1. the; occurs 19,705x in the NA28 and 262x in **Colossians** **life** [ζωή; G2222: ζωή; zoe; noun: singular feminine nominative; 1. life-above 2. epithet of Jesus (John 14); occurs 135x in the NA28; occurs in **Colossians 3:3; 3:4** **is hidden** [κέκρυπται; G2928: κρύπτω; *krupto*; verb: third singular perfect passive indicative; 1. to conceal (properly, by covering); occurs 18x in the NA28; occurs in **Colossians 3:3** **with** [σὺν; G4862: σύν; *sun*; preposition; 1. with or together 2. (in composition) association, companionship, process, resemblance, possession, instrumentality, addition, etc; occurs 121x in the NA28; occurs in **Colossians 2:5; 2:13; 2:20; 3:3; 3:4; 3:9; 4:9**] [τῷ; G3588: ὁ; *ho*; definite article: singular masculine dative; 1. the; occurs 19,705x in the NA28 and 262x in **Colossians** **Christ** [Χριστῷ; G5547: Χριστός; *Christos*; noun: singular masculine dative; 1. (literally) Anointed 2. (transliterated) "Christ" 3. (properly) the Messiah, the Anointed One of the God of Abraham, Isaac and Jacob 4. (by function) the (kinsman) Redeemer, the Saviour 5. (by identity) Jesus, Yeshua, Ἰησοῦς, *ישׁוּעַ*, *ישׁוּעָה*; occurs 525x in the NA28 and 25x in **Colossians**] **in** [ἐν; G1722: ἐν; *en*; preposition; 1. "in," at, (up-)on, by, etc.; occurs 2,726x in the

Applications

Personalizations

NA28 and 88x in **Colossians**] [τῷ; G3588: ὁ; *ho*; definite article: singular masculine dative; 1. the; occurs 19,705x in the NA28 and 262x in **Colossians**]

God [θεῷ; G2316: θεός; *theos*; noun: singular masculine dative; 1. a deity 2. (figuratively) a magistrate 3. (by Hebraism) very; occurs 1,311x in the NA28 and 21x in **Colossians**].

4 When [ὅταν; G3752: ὅταν; *hotan*; conjunction or conjunctive particle; 1. whenever (implying hypothesis or more or less uncertainty) 2. (causatively, conjunctionally) inasmuch as; occurs 122x in the NA28; occurs in **Colossians 3:4; 4:16**]

[ὁ; G3588: ὁ; *ho*; definite article: singular masculine nominative; 1. the; occurs 19,705x in the NA28 and 262x in **Colossians**]

Christ [Χριστός; G5547: Χριστός; *Christos*; noun: singular masculine nominative; 1. (literally) Anointed 2. (transliterated) "Christ" 3. (properly) the Messiah, the Anointed One of the God of Abraham, Isaac and Jacob 4. (by function) the (kinsman) Redeemer, the Saviour 5. (by identity) Jesus, Yeshua, Ἰησοῦς, Ἰησῦς, Ἰησοῦς; occurs 525x in the NA28 and 25x in **Colossians**],

who is your^A [ὑμῶν; G4771: σύ; *su*; personal pronoun: second plural genitive;



^A Other mss read *our*

Applications

Personalizations

1. thou; occurs 2,889x in the NA28 and 57x in **Colossians**] [ἡ; G3588: ὁ; *ho*;
 definite article: singular feminine nominative; 1. the; occurs 19,705x in the NA28
 and 262x in **Colossians**] **life** [ζωή; G2222: ζωή; *zoe*; noun: singular feminine
 nominative; 1. life-above 2. epithet of Jesus (John 14); occurs 135x in the NA28;
 occurs in **Colossians 3:3; 3:4**], **appears** [φανερωθῆ; G5319: φανερόω;
phaneroo; verb: third singular aorist passive subjunctive; 1. to render apparent;
 occurs 49x in the NA28; occurs in **Colossians 1:26; 3:4 (2); 4:4**], **then** [τότε;
 G5119: τότε; *tote*; adverb or adverb and particle combined; 1. the when, i.e., at
 the time that (of the past or future, also in consecution); occurs 158x in the NA28;
 occurs in **Colossians 3:4**] **you** [ὑμεῖς; G4771: σύ; *su*; personal pronoun: second
 plural nominative; 1. thou; occurs 2,889x in the NA28 and 57x in **Colossians**]
also [καί; G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even,
 so then, too, etc.; occurs 8,913x in the NA28 and 101x in **Colossians**] **will**
appear [φανερωθήσεσθε; G5319: φανερόω; *phaneroo*; verb: second plural
 future passive indicative; 1. to render apparent; occurs 49x in the NA28; occurs
 in **Colossians 1:26; 3:4 (2); 4:4**] **with** [σύν; G4862: σύν; *sun*; preposition; 1.

Applications

Personalizations

with or together 2. (in composition) association, companionship, process, resemblance, possession, instrumentality, addition, etc; occurs 121x in the NA28; occurs in **Colossians 2:5; 2:13; 2:20; 3:3; 3:4; 3:9; 4:9** **him** [αὐτῷ; G846: αὐτός; *autos*; personal pronoun: singular masculine dative; 1. self; occurs 5,512x in the NA28 and 45x in **Colossians**] **in** [ἐν; G1722: ἐν; *en*; preposition; 1. "in," at, (up-)on, by, etc.; occurs 2,726x in the NA28 and 88x in **Colossians**] **glory** [δόξη; G1391: δόξα; *doxa*; noun: singular feminine dative; 1. glory (as very apparent), in a wide application (literal or figurative, objective or subjective); occurs 165x in the NA28; occurs in **Colossians 1:11; 1:27 (2); 3:4**].

5 Therefore [οὖν; G3767: οὖν; *oun*; conjunction or conjunctive particle; 1. (adverbially) certainly 2. (conjunctively) accordingly; occurs 498x in the NA28; occurs in **Colossians 2:6; 2:16; 3:1; 3:5; 3:12**], **put to death** [Νεκρώσατε; G3499: νεκρώω; *nekroo*; verb: second plural aorist active imperative; 1. to deaden 2. (figuratively) to subdue; occurs 3x in the NA28; occurs in **Colossians 3:5**] [τὰ; G3588: ὁ; *ho*; definite article: plural neuter accusative; 1. the; occurs 19,705x in the NA28 and 262x in **Colossians**] **what** [μέλη; G3196: μέλος; *melos*;



Applications

Personalizations

noun: plural neuter accusative; 1. a limb or part of the body; occurs 34x in the NA28; occurs in **Colossians 3:5** **belongs** [τὰ; G3588: ὁ; *ho*; definite article: plural neuter accusative; 1. the; occurs 19,705x in the NA28 and 262x in **Colossians**] **to** [ἐν]; G1909: ἐπί; *epi*; preposition; 1. (properly) meaning superimposition (of time, place, order, etc.) 2. (genitive case) as a relation of distribution (over, upon, etc.) 3. (dative case) of rest (at, on, etc.) 4. (accusative case) of direction (towards, upon, etc.); occurs 878x in the NA28; occurs in **Colossians 1:16; 1:20; 3:2; 3:5; 3:6; 3:14** **your** [τῆς; G3588: ὁ; *ho*; definite article: singular feminine genitive; 1. the; occurs 19,705x in the NA28 and 262x in **Colossians**] **earthly nature** [γῆς; G1093: γῆ; *ge*; noun: singular feminine genitive; 1. soil 2. (by extension) a region, or the solid part or the whole of the earthly globe (including the occupants in each application); occurs 248x in the NA28; occurs in **Colossians 1:16; 1:20; 3:2; 3:5**]: **sexual immorality** [πορνείαν; G4202: πορνεία; *porneia*; noun: singular feminine accusative; 1. prostitution (including adultery, incest, and porn) 2. (by extension) unwedded stimulation or fulfillment of sexual desire 3. (figuratively) idolatry; occurs 25x in

Applications

Personalizations

the NA28; occurs in **Colossians 3:5**, **impurity** [ἀκαθαρσίαν; G167: ἀκαθαρσία; *akatharsia*; noun: singular feminine accusative; 1. impurity (the quality); occurs 10x in the NA28; occurs in **Colossians 3:5**, **lust** [πάθος; G3806: πάθος; *pathos*; noun: singular neuter accusative; 1. (properly) suffering ("pathos") 2. (subjectively) a passion (especially sexual lust); occurs 3x in the NA28; occurs in **Colossians 3:5**, **evil** [κακήν; G2556: κακός; *kakos*; adjective: singular feminine accusative; 1. worthless 2. (subjectively) depraved 3. (objectively) injurious; occurs 50x in the NA28; occurs in **Colossians 3:5** **desire** [ἐπιθυμίαν; G1939: ἐπιθυμία; *epithumia*; noun: singular feminine accusative; 1. a longing 2. (especially) a lust for what is forbidden; occurs 38x in the NA28; occurs in **Colossians 3:5**, **and** [καί; G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 8,913x in the NA28 and 101x in **Colossians**] [τήν; G3588: ὁ; *ho*; definite article: singular feminine accusative; 1. the; occurs 19,705x in the NA28 and 262x in **Colossians**] **greed** [πλεονεξίαν; G4124: πλεονεξία; *pleonexia*; noun: singular feminine accusative; 1. avarice 2. (by implication) fraudulency, extortion; occurs 10x in the NA28;

Applications

Personalizations

occurs in **Colossians 3:5**, **which** [ἧτις; G3748: ὅστις; *hostis*; relative pronoun: singular feminine nominative; 1. which some, i.e., any that 2. (definite) which same; occurs 138x in the NA28; occurs in **Colossians 2:23; 3:5; 4:11**] **is** [ἐστίν; G1510: εἰμί; *eimi*; verb: third singular present active indicative; 1. I exist; occurs 2,439x in the NA28 and 26x in **Colossians**] **idolatry** [εἰδωλολατρία; G1495: εἰδωλολατρεία; *eidololatreia*; noun: singular feminine nominative; 1. image-worship; occurs 4x in the NA28; occurs in **Colossians 3:5**]. **6 Because** [δι; G1223: διά; *dia*; preposition; 1. through; occurs 665x in the NA28 and 14x in **Colossians**] **of these** [ἃ; G3739: ὅς; *hos*; relative pronoun: plural neuter accusative; 1. the relatively (sometimes demonstrative) pronoun, who, which, what, that; occurs 1,390x in the NA28 and 38x in **Colossians**], [τοῦ; G3588: ὁ; *ho*; definite article: singular masculine genitive; 1. the; occurs 19,705x in the NA28 and 262x in **Colossians**] **God's** [θεοῦ; G2316: θεός; *theos*; noun: singular masculine genitive; 1. a deity 2. (figuratively) a magistrate 3. (by Hebraism) very; occurs 1,311x in the NA28 and 21x in **Colossians**] [ἡ; G3588: ὁ; *ho*; definite article: singular feminine nominative; 1. the; occurs 19,705x in the NA28 and



Applications

Personalizations

262x in **Colossians**] **wrath** [ὀργή; G3709: ὀργή; *orge*; noun: singular feminine nominative; 1. (properly) desire (as a reaching forth or excitement of the mind) 2. (by analogy) violent passion (ire or (justifiable) abhorrence) 3. (by implication) punishment; occurs 36x in the NA28; occurs in **Colossians 3:6; 3:8**] **is coming** [ἔρχεται; G2064: ἔρχομαι; *erchomai*; verb: third singular present middle or passive deponent indicative; 1. to come or go; occurs 627x in the NA28; occurs in **Colossians 3:6; 4:10**] **upon** [ἐπί; G1909: ἐπί; *epi*; preposition; 1. (properly) meaning superimposition (of time, place, order, etc.) 2. (genitive case) as a relation of distribution (over, upon, etc.) 3. (dative case) of rest (at, on, etc.) 4. (accusative case) of direction (towards, upon, etc.); occurs 878x in the NA28; occurs in **Colossians 1:16; 1:20; 3:2; 3:5; 3:6; 3:14**] [τοῦς; G3588: ὁ; *ho*; definite article: plural masculine accusative; 1. the; occurs 19,705x in the NA28 and 262x in **Colossians**] [υἱοῦς; G5207: υἱός; *huios*; noun: plural masculine accusative; 1. a "son" (sometimes of animals); occurs 376x in the NA28; occurs in **Colossians 1:13; 3:6**] **the** [τῆς; G3588: ὁ; *ho*; definite article: singular feminine genitive; 1. the; occurs 19,705x in the NA28 and 262x in **Colossians**]

Applications

Personalizations



disobedient [ἀπειθείας; G543: ἀπίθεια; *apeitheia*; noun: singular feminine genitive; 1. disbelief (obstinate and rebellious); occurs 7x in the NA28; occurs in **Colossians 3:6**],^B **7** [ἐν; G1722: ἔν; *en*; preposition; 1. "in," at, (up-)on, by, etc.; occurs 2,726x in the NA28 and 88x in **Colossians**] [οἷς; G3739: ὄς; *hos*; relative pronoun: plural masculine dative; 1. the relatively (sometimes demonstrative) pronoun, who, which, what, that; occurs 1,390x in the NA28 and 38x in **Colossians**] **and** [καὶ; G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 8,913x in the NA28 and 101x in **Colossians**] **you** [ὑμεῖς; G4771: σύ; *su*; personal pronoun: second plural nominative; 1. thou; occurs 2,889x in the NA28 and 57x in **Colossians**] **once** [ποτε; G4218: ποτέ; *pote*; disjunctive particle; 1. indefinite adverb, at some time, ever; occurs 29x in the NA28; occurs in **Colossians 1:21; 3:7**] **walked** [περιεπατήσατέ; G4043: περιπατέω; *peripateo*; verb: second plural aorist active indicative; 1. to tread all around, i.e., walk at large (especially as proof of ability) 2. (figuratively) to live, deport oneself, follow (as a companion or votary);

^B Other mss omit *upon the disobedient*

Applications

Personalizations

occurs 95x in the NA28; occurs in **Colossians 1:10; 2:6; 3:7; 4:5** **in these things when** [ὅτε; G3753: ὅτε; *hote*; adverb or adverb and particle combined; 1. at which (thing) too, i.e., when; occurs 102x in the NA28; occurs in **Colossians 3:7** **you were living** [ἐζήτε; G2198: ζάω; *zao*; verb: second plural imperfect active indicative; 1. to live; occurs 139x in the NA28; occurs in **Colossians 2:20; 3:7** **in** [ἐν; G1722: ἐν; *en*; preposition; 1. "in," at, (up-)on, by, etc.; occurs 2,726x in the NA28 and 88x in **Colossians** **them** [τούτοις; G3778: οὗτος; *houtos*; demonstrative pronoun: plural neuter dative; 1. the he (she or it), i.e., this or that (often with article repeated); occurs 1,362x in the NA28; occurs in **Colossians 1:9; 1:27; 2:4; 3:7; 3:14; 3:20; 4:8; 4:11**. **8 But** [δέ; G1161: δέ; *de*; conjunction or conjunctive particle; 1. but, and, etc.; occurs 2,755x in the NA28; occurs in **Colossians 1:22; 1:26; 2:17; 3:8; 3:14** **now** [νυνί; G3570: νυνί; *nuni*; adverb or adverb and particle combined; 1. just now; occurs 20x in the NA28; occurs in **Colossians 1:22; 3:8**, **put away** [ἀπόθεσθε; G659: ἀποτίθημι; *apotithemi*; verb: second plural second aorist middle imperative; 1. to put away; occurs 9x in the NA28; occurs in **Colossians 3:8**] [καί; G2532: καί; *kai*;



Applications

Personalizations

conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 8,913x in the NA28 and 101x in **Colossians**] [ὕμεῖς; G4771: σύ; *su*; personal pronoun: second plural nominative; 1. thou; occurs 2,889x in the NA28 and 57x in **Colossians**] [τὰ; G3588: ὁ; *ho*; definite article: plural neuter accusative; 1. the; occurs 19,705x in the NA28 and 262x in **Colossians**] **all** [πάντα; G3956: πᾶς; *pas*; adjective: plural neuter accusative; 1. all, any, every, the whole; occurs 1,230x in the NA28 and 39x in **Colossians**] **the following: anger** [ὀργήν; G3709: ὀργή; *orge*; noun: singular feminine accusative; 1. (properly) desire (as a reaching forth or excitement of the mind) 2. (by analogy) violent passion (ire or (justifiable) abhorrence) 3. (by implication) punishment; occurs 36x in the NA28; occurs in **Colossians 3:6; 3:8**], **wrath** [θυμόν; G2372: θυμός; *thumos*; noun: singular masculine accusative; 1. passion (as if breathing hard); occurs 18x in the NA28; occurs in **Colossians 3:8**], **malice** [κακίαν; G2549: κακία; *kakia*; noun: singular feminine accusative; 1. badness 2. (subjectively) depravity 3. (actively) malignity 4. (passively) trouble; occurs 11x in the NA28; occurs in **Colossians 3:8**], **slander** [βλασφημίαν; G988: βλασφημία; *blasphemia*; noun:

Applications

Personalizations

singular feminine accusative; 1. vilification (especially against God); occurs 18x in the NA28; occurs in **Colossians 3:8**, and **filthy language** [αἰσχρολογία; G148: αἰσχρολογία; *aischrologia*; noun: singular feminine accusative; 1. vile, disgraceful conversation; occurs 1x in the NA28; occurs in **Colossians 3:8**] **from** [ἐκ; G1537: ἐκ; *ek*; preposition; 1. from (the point whence action or motion proceeds) 2. out (of place, time, or cause); occurs 907x in the NA28 and 11x in **Colossians**] **your** [ὑμῶν; G4771: σύ; *su*; personal pronoun: second plural genitive; 1. thou; occurs 2,889x in the NA28 and 57x in **Colossians**] [τοῦ; G3588: ὁ; *ho*; definite article: singular neuter genitive; 1. the; occurs 19,705x in the NA28 and 262x in **Colossians**] **mouth** [στόματος; G4750: στόμα; *stoma*; noun: singular neuter genitive; 1. the mouth (as if a gash in the face) 2. (by implication) language (and its relations) 3. (figuratively) an opening (in the earth) 4. (specially) the front or edge (of a weapon); occurs 78x in the NA28; occurs in **Colossians 3:8**]. **9 Do not** [μὴ; G3361: μή; *me*; negative particle; 1. (adverb) not 2. (conjunction) lest 3. (interrogative) whether; occurs 1,040x in the NA28; occurs in **Colossians 1:23; 2:8; 2:16; 2:21; 3:2; 3:9; 3:19; 3:21 (2); 3:22**] **lie**



Applications

Personalizations

[**ψεύδεσθε**; G5574: ψεύδομαι; *pseudomai*; verb: second plural present middle or passive deponent imperative; 1. to utter a lie or attempt to deceive by falsehood; occurs 12x in the NA28; occurs in **Colossians 3:9**] **to** [**εἰς**; G1519: εἰς; *eis*; preposition; 1. to or into (indicating the point reached or entered), of place, time 2. (figuratively) to or into a purpose (result, etc.); occurs 1,754x in the NA28 and 19x in **Colossians**] **one another** [**ἀλλήλους**; G240: ἀλλήλων; *allogen*; reciprocal pronoun: plural masculine accusative; 1. one another; occurs 97x in the NA28; occurs in **Colossians 3:9; 3:13**], **since you have put off** [**ἀπεκδυσάμενοι**; G554: ἀπεκδύομαι; *apekduomai*; verb: plural masculine nominative aorist middle deponent participle; 1. to divest oneself completely 2. (outwardly, externally) to despoil another completely; occurs 2x in the NA28; occurs in **Colossians 2:15; 3:9**] **the** [**τὸν**; G3588: ὁ; *ho*; definite article: singular masculine accusative; 1. the; occurs 19,705x in the NA28 and 262x in **Colossians**] **old** [**παλαιὸν**; G3820: παλαιός; *palaios*; adjective: singular masculine accusative; 1. antique, i.e., not recent, worn out; occurs 19x in the NA28; occurs in **Colossians 3:9**] **self** [**ἄνθρωπον**; G444: ἄνθρωπος; *anthropos*;

Applications

Personalizations

noun: singular masculine accusative; 1. (properly) man-faced 2. (concretely) a human being (man or female) 3. (generally) all human beings 4. (indefinitely) a man, someone, one; occurs 547x in the NA28; occurs in **Colossians 1:28 (3); 2:8; 2:22; 3:9; 3:23**] **with** [σὺν; G4862: σύν; *sun*; preposition; 1. with or together 2. (in composition) association, companionship, process, resemblance, possession, instrumentality, addition, etc; occurs 121x in the NA28; occurs in **Colossians 2:5; 2:13; 2:20; 3:3; 3:4; 3:9; 4:9**] **its** [αὐτοῦ; G846: αὐτός; *autos*; personal pronoun: singular masculine genitive; 1. self; occurs 5,512x in the NA28 and 45x in **Colossians**] [ταῖς; G3588: ὁ; *ho*; definite article: plural feminine dative; 1. the; occurs 19,705x in the NA28 and 262x in **Colossians**] **practices** [πράξεις; G4234: πράξις; *praxis*; noun: plural feminine dative; 1. practice 2. (concretely) an act 3. (by extension) a function; occurs 5x in the NA28; occurs in **Colossians 3:9**] **10 and** [καί; G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 8,913x in the NA28 and 101x in **Colossians**] **have put on** [ένδυσάμενοι; G1746: ένδύω; *enduo*; verb: plural masculine nominative aorist middle participle; 1. to invest with clothing;



Applications

Personalizations

occurs 26x in the NA28; occurs in **Colossians 3:10; 3:12**] **the** [τὸν; G3588: ὁ; *ho*; definite article: singular masculine accusative; 1. the; occurs 19,705x in the NA28 and 262x in **Colossians**] **new** [νέον; G3501: νέος; *neos*; adjective: singular masculine accusative; 1. "new" 2. (of persons) youthful 3. (of things) fresh 4. (figuratively) regenerate; occurs 24x in the NA28; occurs in **Colossians 3:10**] **self** [τὸν; G3588: ὁ; *ho*; definite article: singular masculine accusative; 1. the; occurs 19,705x in the NA28 and 262x in **Colossians**]. **You are being renewed** [ἀνακαινούμενον; G341: ἀνακαινόω; *anakainoo*; verb: singular masculine accusative present passive participle; 1. to renovate; occurs 2x in the NA28; occurs in **Colossians 3:10**] **in** [εἰς; G1519: εἰς; *eis*; preposition; 1. to or into (indicating the point reached or entered), of place, time 2. (figuratively) to or into a purpose (result, etc.); occurs 1,754x in the NA28 and 19x in **Colossians**] **knowledge** [ἐπίγνωσιν; G1922: ἐπίγνωσις; *epignosis*; noun: singular feminine accusative; 1. recognition 2. (by implication) full discernment, acknowledgement; occurs 20x in the NA28; occurs in **Colossians 1:9; 1:10; 2:2; 3:10**] **according to** [κατ; G2596: κατά; *kata*; preposition; 1.

Applications

Personalizations

(prepositionally) down (in place or time); occurs 472x in the NA28 and 14x in

Colossians **the image** [εἰκόνα; G1504: εἰκών; *eikon*; noun: singular feminine

accusative; 1. a likeness 2. (literally) statue, profile 3. (figuratively)

representation, resemblance; occurs 23x in the NA28; occurs in **Colossians**

1:15; 3:10 **of your**^c [αὐτόν; G846: αὐτός; *autos*; personal pronoun: singular

masculine accusative; 1. self; occurs 5,512x in the NA28 and 45x in **Colossians**]

[τοῦ; G3588: ὁ; *ho*; definite article: singular masculine genitive; 1. the; occurs

19,705x in the NA28 and 262x in **Colossians** **Creator** [κτίσαντος; G2936:

κτίζω; *ktizo*; verb: singular masculine genitive aorist active participle; 1. to

fabricate, i.e., found (form originally); occurs 15x in the NA28; occurs in

Colossians 1:16 (2); 3:10. **11 In Christ there** [ἔπου; G3699: ἔπου; *hopou*;

adverb or adverb and particle combined; 1. what(-ever) where, i.e., at whichever

spot; occurs 82x in the NA28; occurs in **Colossians 3:11** **is** [ἐνι; G1762: ἐνι; *eni*;

verb: third singular present active indicative; 1. impersonally, there is in or

among; occurs 6x in the NA28; occurs in **Colossians 3:11** **not** [οὐκ; G3756: οὐ;



^c Lit *his*

Applications

Personalizations

ou; negative particle; 1. no or not; occurs 1,614x in the NA28; occurs in **Colossians 1:9; 2:1; 2:8; 2:19; 2:23; 3:11; 3:23; 3:25** **Greek** [Ἑλλην; G1672: Ἑλλην; *Hellen*; noun: singular masculine nominative; 1. a Hellen (Grecian) or inhabitant of Hellas 2. (by extension) a Greek-speaking person 3. (especially) a non-Jew, i.e., a Gentile; occurs 25x in the NA28; occurs in **Colossians 3:11**] **and** [καὶ; G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 8,913x in the NA28 and 101x in **Colossians**] **Jew** [Ἰουδαῖος; G2453: Ἰουδαῖος; *Ioudaios*; adjective: singular masculine nominative; 1. Judaeen, i.e., belonging to Jehudah; occurs 191x in the NA28; occurs in **Colossians 3:11**], **circumcision** [περιτομή; G4061: περιτομή; *peritome*; noun: singular feminine nominative; 1. circumcision (the rite, the condition, or the people); occurs 36x in the NA28; occurs in **Colossians 2:11 (2); 3:11; 4:11**] **and** [καὶ; G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 8,913x in the NA28 and 101x in **Colossians**] **uncircumcision** [ἀκροβυστία; G203: ἀκροβυστία; *akrobustia*; noun: singular feminine nominative; 1. the foreskin 2. (by

Applications

Personalizations

implication) an uncircumcised gentile 3. (figuratively) unregenerate state or person; occurs 20x in the NA28; occurs in **Colossians 2:13; 3:11**], **barbarian** [**βάρβαρος**; G915: βάρβαρος; *barbaros*; adjective: singular masculine nominative; 1. a foreigner (i.e., non-Greek); occurs 6x in the NA28; occurs in **Colossians 3:11**], **Scythian** [**Σκύθης**; G4658: Σκύθης; *Skuthes*; noun: singular masculine nominative; 1. a Scythene or Scythian 2. (by implication) a savage; occurs 1x in the NA28; occurs in **Colossians 3:11**], **slave** [**δοῦλος**; G1401: δοῦλος; *doulos*; noun: singular masculine nominative; 1. (involuntarily) a slave 2. (of necessity) a bond-servant 3. (figuratively) a voluntary, fully devoted servant; occurs 126x in the NA28; occurs in **Colossians 3:11; 3:22; 4:1; 4:12**] **and free** [**ἐλεύθερος**; G1658: ἐλεύθερος; *eleutheros*; adjective: singular masculine nominative; 1. unrestrained (to go at pleasure) 2. (as a citizen) not a slave (whether freeborn or set free (emancipated)) 3. (genitive case) exempt (from obligation or liability); occurs 23x in the NA28; occurs in **Colossians 3:11**]; **but** [**ἀλλὰ**; G235: ἀλλά; *alla*; conjunction or conjunctive particle; 1. (properly) other things 2. (adverbially) contrariwise (in many relations); occurs 635x in the NA28;

Applications

Personalizations

occurs in **Colossians 2:5; 3:11; 3:22**] **Christ** [Χριστός; G5547: Χριστός; *Christos*; noun: singular masculine nominative; 1. (literally) Anointed 2. (transliterated) "Christ" 3. (properly) the Messiah, the Anointed One of the God of Abraham, Isaac and Jacob 4. (by function) the (kinsman) Redeemer, the Saviour 5. (by identity) Jesus, Yeshua, Ἰησοῦς, Ἰησοῦς, Ἰησοῦς; occurs 525x in the NA28 and 25x in **Colossians**] **is** [τὰ; G3588: ὁ; *ho*; definite article: plural neuter nominative; 1. the; occurs 19,705x in the NA28 and 262x in **Colossians**] **all** [πάντα; G3956: πᾶς; *pas*; adjective: plural neuter nominative; 1. all, any, every, the whole; occurs 1,230x in the NA28 and 39x in **Colossians**] **and** [καί; G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 8,913x in the NA28 and 101x in **Colossians**] **in** [ἐν; G1722: ἐν; *en*; preposition; 1. "in," at, (up-)on, by, etc.; occurs 2,726x in the NA28 and 88x in **Colossians**] **all** [πᾶσιν; G3956: πᾶς; *pas*; adjective: plural neuter dative; 1. all, any, every, the whole; occurs 1,230x in the NA28 and 39x in **Colossians**].

Applications

Personalizations

Colossians 3:12-17: The Christian Life

NA28

12 Ἐνδύσασθε οὖν, ὡς ἐκλεκτοὶ τοῦ θεοῦ ἅγιοι καὶ ἠγαπημένοι, σπλάγχνα οἰκτιρμοῦ χρηστότητα ταπεινοφροσύνην πραῦτητα μακροθυμίαν, **13** ἀνεχόμενοι ἀλλήλων καὶ χαριζόμενοι ἑαυτοῖς ἂν τις πρὸς τινα ἔχη μομφήν· καθὼς καὶ ὁ κύριος ἔχαρίσατο ὑμῖν, οὕτως καὶ ὑμεῖς· **14** ἐπὶ πᾶσιν δὲ τούτοις τὴν ἀγάπην, ἧ ἔστιν σύνδεσμος τῆς τελειότητος. **15** καὶ ἡ εἰρήνη τοῦ Χριστοῦ βραβευέτω ἐν ταῖς καρδίαις ὑμῶν, εἰς ἣν καὶ ἐκλήθητε ἐν ἐνὶ σώματι· καὶ εὐχάριστοι γίνεσθε. **16** Ὁ λόγος τοῦ Χριστοῦ ἐνοικεῖτω ἐν ὑμῖν πλουσίως, ἐν πάσῃ σοφίᾳ διδάσκοντες καὶ νουθετοῦντες ἑαυτούς, ψαλμοῖς ὕμνοις ᾠδαῖς πνευματικαῖς ἐν τῇ χάριτι ᾄδοντες ἐν ταῖς καρδίαις

Applications

Personalizations

ὑμῶν τῷ θεῷ· **17** καὶ πᾶν ὃ τι ἐὰν ποιῆτε ἐν λόγῳ ἢ ἐν ἔργῳ, πάντα ἐν ὀνόματι κυρίου Ἰησοῦ, εὐχαριστοῦντες τῷ θεῷ πατρὶ δι' αὐτοῦ.

CSB

12 Therefore, as God's chosen ones, holy and dearly loved, put on compassion, kindness, humility, gentleness, and patience, **13** bearing with one another and forgiving one another if anyone has a grievance against another. Just as the Lord has forgiven you, so you are also to forgive. **14** Above all, put on love, which is the perfect bond of unity. **15** And let the peace of Christ, to which you were also called in one body, rule your hearts. And be thankful. **16** Let the word of Christ dwell richly among you, in all wisdom teaching and admonishing one another through psalms, hymns, and spiritual songs, singing to God with gratitude in your hearts. **17** And whatever you do, in word or in deed, do everything in the name of the Lord Jesus, giving thanks to God the Father through him.

Applications

Personalizations

Word-by-word analysis

12 Therefore [οὖν; G3767: οὖν; *oun*; conjunction or conjunctive particle; 1. (adverbially) certainly 2. (conjunctively) accordingly; occurs 498x in the NA28; occurs in **Colossians 2:6; 2:16; 3:1; 3:5; 3:12**], **as** [ὡς; G5613: ὡς; *hos*; adverb or adverb and particle combined; 1. which how, i.e., in that manner (very variously used, as follows); occurs 499x in the NA28; occurs in **Colossians 2:6; 2:20; 3:12; 3:18; 3:22; 3:23; 4:4**] [τοῦ; G3588: ὁ; *ho*; definite article: singular masculine genitive; 1. the; occurs 19,705x in the NA28 and 262x in **Colossians**] **God's** [θεοῦ; G2316: θεός; *theos*; noun: singular masculine genitive; 1. a deity 2. (figuratively) a magistrate 3. (by Hebraism) very; occurs 1,311x in the NA28 and 21x in **Colossians**] **chosen ones** [ἐκλεκτοῖ; G1588: ἐκλεκτός; *eklektos*; adjective: plural masculine nominative; 1. select 2. (by implication) favorite; occurs 21x in the NA28; occurs in **Colossians 3:12**], **holy** [ἅγιοι; G40: ἅγιος; *hagios*; adjective: plural masculine nominative; 1. sacred 2. (physically) pure 3. (morally) blameless 4. (religious, ceremonially) consecrated; occurs 233x in the NA28; occurs in **Colossians 1:2; 1:4; 1:12; 1:22; 1:26; 3:12**] **and** [καί; G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.;

**Applications****Personalizations**

occurs 8,913x in the NA28 and 101x in **Colossians** **dearly loved** [ἠγαπημένοι; G25: ἀγαπάω; *agapao*; verb: plural masculine nominative perfect passive participle; 1. to love (in a social or moral sense); occurs 143x in the NA28; occurs in **Colossians 3:12; 3:19**], **put on** [Ἐνδύσασθε; G1746: ἐνδύω; *enduo*; verb: second plural aorist middle imperative; 1. to invest with clothing; occurs 26x in the NA28; occurs in **Colossians 3:10; 3:12**] [**σπλάγχνα**; G4698: σπλάγγνον; *splagchnon*; noun: plural neuter accusative; 1. an intestine (plural) 2. (figuratively) pity or sympathy; occurs 11x in the NA28; occurs in **Colossians 3:12**] **compassion** [οἰκτιρμοῦ; G3628: οἰκτιρμός; *oiktirmos*; noun: singular masculine genitive; 1. pity; occurs 5x in the NA28; occurs in **Colossians 3:12**], **kindness** [χρηστότητα; G5544: χρηστότης; *chrestotes*; noun: singular feminine accusative; 1. usefulness, i.e., morally, excellence (in character or demeanor); occurs 10x in the NA28; occurs in **Colossians 3:12**], **humility** [**ταπεινοφροσύνην**; G5012: ταπεινοφροσύνη; *tapeinophrosune*; noun: singular feminine accusative; 1. humiliation of mind, i.e., modesty; occurs 8x in the NA28; occurs in **Colossians 2:18; 2:23; 3:12**], **gentleness** [πραΰτητα;

Applications

Personalizations

G4240: πραΰτης; *prautes*; noun: singular feminine accusative; 1. mildness 2. (by implication) humility; occurs 12x in the NA28; occurs in **Colossians 3:12**, and **patience** [μακροθυμίαν; G3115: μακροθυμία; *makrothumia*; noun: singular feminine accusative; 1. longanimity 2. (objectively) forbearance or (subjectively) fortitude; occurs 14x in the NA28; occurs in **Colossians 1:11; 3:12**], **13 bearing** **with** [ἀνεχόμενοι; G430: ἀνέχομαι; *anechomai*; verb: plural masculine nominative present middle or passive deponent participle; 1. to hold oneself up against 2. (figuratively) put up with; occurs 15x in the NA28; occurs in **Colossians 3:13**] **one another** [ἀλλήλων; G240: ἀλλήλων; *allelon*; reciprocal pronoun: plural masculine genitive; 1. one another; occurs 97x in the NA28; occurs in **Colossians 3:9; 3:13**] and [καί; G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 8,913x in the NA28 and 101x in **Colossians**] **forgiving** [χαρίζομενοι; G5483: χαρίζομαι; *charizomai*; verb: plural masculine nominative present middle or passive deponent participle; 1. to grant as a favor, i.e., gratuitously, in kindness, pardon or rescue; occurs 23x in the NA28; occurs in **Colossians 2:13; 3:13 (2)**] **one another**



Applications

Personalizations

[**ἑαυτοῖς**; G1438: ἑαυτού; *heautou*; reflexive pronoun: second plural masculine dative; 1. self (selves); occurs 316x in the NA28; occurs in **Colossians 3:13; 3:16**] **if** [**ἐάν**; G1437: ἐάν; *ean*; conditional particle or conjunction; 1. in case that, provided that, etc.; occurs 336x in the NA28; occurs in **Colossians 3:13; 3:17; 3:23; 4:10**] **anyone** [**τις**; G5100: τίς; *tis*; indefinite pronoun: singular masculine nominative; 1. some or any person or object; occurs 529x in the NA28; occurs in **Colossians 2:8; 2:16; 2:23; 3:13 (2); 3:17**] **has** [**ἔχει**; G2192: ἔχω; *echo*; verb: third singular present active subjunctive; 1. to hold (such as possession, ability, continuity, relation, or condition); occurs 705x in the NA28; occurs in **Colossians 1:4; 1:14; 2:1; 2:23; 3:13; 4:1; 4:13**] **a grievance** [**μομφήν**; G3437: μομφή; *momphe*; noun: singular feminine accusative; 1. blame 2. (by implication), a fault; occurs 1x in the NA28; occurs in **Colossians 3:13**] **against** [**πρός**; G4314: πρὸς; *pros*; preposition; 1. forward to, i.e., toward 2. (genitive case) the side of, i.e., pertaining to 3. (dative case) by the side of, i.e., near to 4. (accusative case, usually) the place, time, occasion, or respect (which is the destination of the relation, i.e., whither or for which it is predicated); occurs

Applications

Personalizations

687x in the NA28; occurs in **Colossians 2:23; 3:13; 3:19; 4:5; 4:8; 4:10]**

another [τινα; G5100: τίς; *tis*; indefinite pronoun: singular masculine

accusative; 1. some or any person or object; occurs 529x in the NA28; occurs in

Colossians 2:8; 2:16; 2:23; 3:13 (2); 3:17]. Just as [καθώς; G2531: καθώς;

kathos; adverb or adverb and particle combined; 1. just (or inasmuch) as, that;

occurs 180x in the NA28; occurs in **Colossians 1:6 (2); 1:7; 2:7; 3:13]** [καί;

G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then,

too, etc.; occurs 8,913x in the NA28 and 101x in **Colossians]** **the** [ὁ; G3588: ὁ;

ho; definite article: singular masculine nominative; 1. the; occurs 19,705x in the

NA28 and 262x in **Colossians]** **Lord** [κύριος; G2962: κύριος; *kurios*; noun:

singular masculine nominative; 1. supreme in authority 2. (as noun) controller 3.

(by implication) Master (as a respectful title); occurs 714x in the NA28 and 16x

in **Colossians]** **has forgiven** [ἐχαρίσατο; G5483: χαρίζομαι; *charizomai*; verb:

third singular aorist middle deponent indicative; 1. to grant as a favor, i.e.,

gratuitously, in kindness, pardon or rescue; occurs 23x in the NA28; occurs in

Colossians 2:13; 3:13 (2)] **you** [ὑμῖν; G4771: σύ; *su*; personal pronoun:

Applications

Personalizations

second plural dative; 1. thou; occurs 2,889x in the NA28 and 57x in **Colossians**], **so** [οὕτως; G3779: οὕτω; *houto*; adverb or adverb and particle combined; 1. in this way (referring to what precedes or follows); occurs 206x in the NA28; occurs in **Colossians 3:13**] **you** [ὑμεῖς; G4771: σύ; *su*; personal pronoun: second plural nominative; 1. thou; occurs 2,889x in the NA28 and 57x in **Colossians**] **are also** [καί; G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 8,913x in the NA28 and 101x in **Colossians**] **to** **forgive.** **14 Above** [ἐπί; G1909: ἐπί; *epi*; preposition; 1. (properly) meaning superimposition (of time, place, order, etc.) 2. (genitive case) as a relation of distribution (over, upon, etc.) 3. (dative case) of rest (at, on, etc.) 4. (accusative case) of direction (towards, upon, etc.); occurs 878x in the NA28; occurs in **Colossians 1:16; 1:20; 3:2; 3:5; 3:6; 3:14**] **all** [πᾶσιν; G3956: πᾶς; *pas*; adjective: plural neuter dative; 1. all, any, every, the whole; occurs 1,230x in the NA28 and 39x in **Colossians**] [δέ; G1161: δέ; *de*; conjunction or conjunctive particle; 1. but, and, etc.; occurs 2,755x in the NA28; occurs in **Colossians 1:22; 1:26; 2:17; 3:8; 3:14**] [τούτοις; G3778: οὗτος; *houtos*; demonstrative



Applications

Personalizations

pronoun: plural neuter dative; 1. the he (she or it), i.e., this or that (often with article repeated); occurs 1,362x in the NA28; occurs in **Colossians 1:9; 1:27; 2:4; 3:7; 3:14; 3:20; 4:8; 4:11**], **put on** [τὴν; G3588: ὁ; *ho*; definite article: singular feminine accusative; 1. the; occurs 19,705x in the NA28 and 262x in **Colossians**] **love** [ἀγάπην; G26: ἀγάπη; *agape*; noun: singular feminine accusative; 1. love, i.e., affection or benevolence 2. (specially, plural) a love-feast; occurs 116x in the NA28; occurs in **Colossians 1:4; 1:8; 1:13; 2:2; 3:14**], **which** [ὃ; G3739: ὅς; *hos*; relative pronoun: singular neuter nominative; 1. the relatively (sometimes demonstrative) pronoun, who, which, what, that; occurs 1,390x in the NA28 and 38x in **Colossians**] **is** [ἐστίν; G1510: εἰμί; *eimi*; verb: third singular present active indicative; 1. I exist; occurs 2,439x in the NA28 and 26x in **Colossians**] **the** [τῆς; G3588: ὁ; *ho*; definite article: singular feminine genitive; 1. the; occurs 19,705x in the NA28 and 262x in **Colossians**] **perfect** [τελειότητος; G5047: τελειότης; *teleiotes*; noun: singular feminine genitive; 1. (the state) completeness (mentally or morally); occurs 2x in the NA28; occurs in **Colossians 3:14**] **bond** [σύνδεσμος; G4886: σύνδεσμος; *sundesmos*; noun:

Applications

Personalizations

singular masculine nominative; 1. a joint tie, i.e., ligament, (figuratively) uniting principle, control; occurs 4x in the NA28; occurs in **Colossians 2:19; 3:14**] **of**



unity. 15 And [καί; G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 8,913x in the NA28 and 101x in **Colossians**]

let the [ἡ; G3588: ὁ; *ho*; definite article: singular feminine nominative; 1. the; occurs 19,705x in the NA28 and 262x in **Colossians**] **peace** [εἰρήνη; G1515:

εἰρήνη; *eirene*; noun: singular feminine nominative; 1. peace 2. (by implication)

prosperity; occurs 91x in the NA28; occurs in **Colossians 1:2; 3:15**] **of** [τοῦ;

G3588: ὁ; *ho*; definite article: singular masculine genitive; 1. the; occurs 19,705x

in the NA28 and 262x in **Colossians**] **Christ** [Χριστοῦ; G5547: Χριστός;

Christos; noun: singular masculine genitive; 1. (literally) Anointed 2.

(transliterated) "Christ" 3. (properly) the Messiah, the Anointed One of the God

of Abraham, Isaac and Jacob 4. (by function) the (kinsman) Redeemer, the

Saviour 5. (by identity) Jesus, Yeshua, Ἰησοῦς, Ἰησοῦς, Ἰησοῦς; occurs 525x in the

NA28 and 25x in **Colossians**], **to** [εἰς; G1519: εἰς; *eis*; preposition; 1. to or into

(indicating the point reached or entered), of place, time 2. (figuratively) to or into

Applications

Personalizations

a purpose (result, etc.); occurs 1,754x in the NA28 and 19x in **Colossians**] **which** [ἧν; G3739: ὅς; *hos*; relative pronoun: singular feminine accusative; 1. the relatively (sometimes demonstrative) pronoun, who, which, what, that; occurs 1,390x in the NA28 and 38x in **Colossians**] **you were also** [καί; G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 8,913x in the NA28 and 101x in **Colossians**] **called** [ἐκλήθητε; G2564: καλέω; *kaleo*; verb: second plural aorist passive indicative; 1. to "call" (aloud); occurs 147x in the NA28; occurs in **Colossians 3:15**] **in** [ἐν; G1722: ἐν; *en*; preposition; 1. "in," at, (up-)on, by, etc.; occurs 2,726x in the NA28 and 88x in **Colossians**] **one** [ἐνὶ; G1520: εἷς; *heis*; adjective: singular neuter dative; 1. one; occurs 342x in the NA28; occurs in **Colossians 3:15; 4:6**] **body** [σώματι; G4983: σῶμα; *soma*; noun: singular neuter dative; 1. the body (as a sound whole); occurs 138x in the NA28; occurs in **Colossians 1:18; 1:22; 1:24; 2:11; 2:17; 2:19; 2:23; 3:15**], **rule** [βραβευέτω; G1018: βραβεύω; *brabeuo*; verb: third singular present active imperative; 1. to arbitrate 2. (genitive case) to govern 3. (figuratively) to prevail; occurs 1x in the NA28; occurs in **Colossians 3:15**] [ἐν;

Applications

Personalizations

G1722: ἐν; *en*; preposition; 1. "in," at, (up-)on, by, etc.; occurs 2,726x in the NA28 and 88x in **Colossians** **your** [ὕμῶν; G4771: σύ; *su*; personal pronoun: second plural genitive; 1. thou; occurs 2,889x in the NA28 and 57x in **Colossians**] [ταῖς; G3588: ὁ; *ho*; definite article: plural feminine dative; 1. the; occurs 19,705x in the NA28 and 262x in **Colossians**] **hearts** [καρδίαις; G2588: καρδία; *kardia*; noun: plural feminine dative; 1. the heart 2. (figuratively) the thoughts or feelings (mind) 3. (by analogy) the middle; occurs 153x in the NA28; occurs in **Colossians 2:2; 3:15; 3:16; 3:22; 4:8**]. **And** [καί; G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 8,913x in the NA28 and 101x in **Colossians**] **be** [γίνεσθε; G1096: γίνομαι; *ginomai*; verb: second plural present middle or passive deponent imperative; 1. to cause to be ("gen"-erate) 2. (reflexively) to become (come into being); occurs 653x in the NA28; occurs in **Colossians 1:18; 1:23; 1:25; 3:15; 4:11**] **thankful** [εὐχάριστοι; G2170: εὐχάριστος; *eucharistos*; adjective: plural masculine nominative; 1. well favored 2. (by implication) grateful; occurs 1x in the NA28; occurs in **Colossians 3:15**]. **16 Let the** [ὁ; G3588: ὁ; *ho*; definite article:



Applications

Personalizations

singular masculine nominative; 1. the; occurs 19,705x in the NA28 and 262x in **Colossians**] **word** [λόγος; G3056: λόγος; *logos*; noun: singular masculine nominative; 1. something said (including the thought) 2. (by implication) a topic (subject of discourse), also reasoning (the mental faculty) or motive 3. (by extension) a computation 4. (specially, with the article in John) the Divine Expression (i.e., Christ); occurs 327x in the NA28; occurs in **Colossians 1:5; 1:25; 2:23; 3:16; 3:17; 4:3; 4:6**] **of** [τοῦ; G3588: ὁ; *ho*; definite article: singular masculine genitive; 1. the; occurs 19,705x in the NA28 and 262x in **Colossians**] **Christ** [Χριστοῦ; G5547: Χριστός; *Christos*; noun: singular masculine genitive; 1. (literally) Anointed 2. (transliterated) "Christ" 3. (properly) the Messiah, the Anointed One of the God of Abraham, Isaac and Jacob 4. (by function) the (kinsman) Redeemer, the Saviour 5. (by identity) Jesus, Yeshua, Ἰησοῦς, *ΨΙΗ*, *ΨΙ*; occurs 525x in the NA28 and 25x in **Colossians**] **dwell** [ἐνοικεῖτω; G1774: ἐνοικέω; *enoikeo*; verb: third singular present active imperative; 1. to inhabit (figuratively); occurs 5x in the NA28; occurs in **Colossians 3:16**] **richly** [πλουσίως; G4146: πλουσίως; *plousios*; adverb or adverb and particle

Applications

Personalizations

combined; 1. copiously; occurs 4x in the NA28; occurs in **Colossians 3:16**] **among** [ἐν; G1722: ἔν; *en*; preposition; 1. "in," at, (up-)on, by, etc.; occurs 2,726x in the NA28 and 88x in **Colossians**] **you** [ὑμῖν; G4771: σύ; *su*; personal pronoun: second plural dative; 1. thou; occurs 2,889x in the NA28 and 57x in **Colossians**], **in** [ἐν; G1722: ἔν; *en*; preposition; 1. "in," at, (up-)on, by, etc.; occurs 2,726x in the NA28 and 88x in **Colossians**] **all** [πάντη; G3956: πᾶς; *pas*; adjective: singular feminine dative; 1. all, any, every, the whole; occurs 1,230x in the NA28 and 39x in **Colossians**] **wisdom** [σοφία; G4678: σοφία; *sophia*; noun: singular feminine dative; 1. wisdom (higher or lower, worldly or spiritual); occurs 51x in the NA28; occurs in **Colossians 1:9; 1:28; 2:3; 2:23; 3:16; 4:5**] **teaching** [διδάσκοντες; G1321: διδάσκω; *didasko*; verb: plural masculine nominative present active participle; 1. to teach; occurs 97x in the NA28; occurs in **Colossians 1:28; 2:7; 3:16**] **and** [καί; G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 8,913x in the NA28 and 101x in **Colossians**] **admonishing** [νουθετοῦντες; G3560: νουθετέω; *noutheteo*; verb: plural masculine nominative present active participle; 1. to put in mind 2. (by

Applications

Personalizations

implication) to caution or reprove gently; occurs 8x in the NA28; occurs in **Colossians 1:28; 3:16**] **one another** [ἐαυτούς; G1438: ἐαυτού; *heautou*; reflexive pronoun: second plural masculine accusative; 1. self (selves); occurs 316x in the NA28; occurs in **Colossians 3:13; 3:16**] **through psalms** [ψαλμοῖς; G5568: ψαλμός; *psalmos*; noun: plural masculine dative; 1. a set piece of music, i.e., a sacred ode (accompanied with the voice, harp or other instrument) 2. a "psalm" 3. collectively, the book of the Psalms; occurs 6x in the NA28; occurs in **Colossians 3:16**], **hymns** [ᾠμοίς; G5215: ᾠμος; *hymnos*; noun: plural masculine dative; 1. a "hymn" or religious ode (one of the Psalms); occurs 2x in the NA28; occurs in **Colossians 3:16**], **and spiritual** [πνευματικαῖς; G4152: πνευματικός; *pneumatikos*; adjective: plural feminine dative; 1. spiritual 2. (demonically) of evil spirits 3. (divinely) of the Holy Spirit; occurs 26x in the NA28; occurs in **Colossians 1:9; 3:16**] **songs** [ὕδαῖς; G5603: ὕδη; *ode*; noun: plural feminine dative; 1. a chant or "ode"; occurs 7x in the NA28; occurs in **Colossians 3:16**],^D **singing** [ᾄδοντες; G103: ᾄδω; *ado*; verb: plural masculine nominative

^D Or *and songs prompted by the Spirit*

Applications

Personalizations

present active participle; 1. to sing; occurs 5x in the NA28; occurs in **Colossians 3:16**] **to** [τῷ; G3588: ὁ; *ho*; definite article: singular masculine dative; 1. the; occurs 19,705x in the NA28 and 262x in **Colossians**] **God** [θεῷ; G2316: θεός; *theos*; noun: singular masculine dative; 1. a deity 2. (figuratively) a magistrate 3. (by Hebraism) very; occurs 1,311x in the NA28 and 21x in **Colossians**] **with** [ἐν; G1722: ἐν; *en*; preposition; 1. "in," at, (up-)on, by, etc.; occurs 2,726x in the NA28 and 88x in **Colossians**] [τῇ; G3588: ὁ; *ho*; definite article: singular feminine dative; 1. the; occurs 19,705x in the NA28 and 262x in **Colossians**] **gratitude** [χάριτι; G5485: χάρις; *charis*; noun: singular feminine dative; 1. graciousness (as gratifying), of manner or act 2. (especially) the divine influence upon the heart, and its reflection in the life 3. (also) gratitude; occurs 155x in the NA28; occurs in **Colossians 1:2; 1:6; 3:16; 4:6; 4:18**] **in** [ἐν; G1722: ἐν; *en*; preposition; 1. "in," at, (up-)on, by, etc.; occurs 2,726x in the NA28 and 88x in **Colossians**] **your** [ὑμῶν; G4771: σύ; *su*; personal pronoun: second plural genitive; 1. thou; occurs 2,889x in the NA28 and 57x in **Colossians**] [ταῖς; G3588: ὁ; *ho*; definite article: plural feminine dative; 1. the; occurs 19,705x in

Applications

Personalizations

the NA28 and 262x in **Colossians** **hearts** [καρδίαις; G2588: καρδία; *kardia*; noun: plural feminine dative; 1. the heart 2. (figuratively) the thoughts or feelings (mind) 3. (by analogy) the middle; occurs 153x in the NA28; occurs in **Colossians 2:2; 3:15; 3:16; 3:22; 4:8**. **17 And** [καί; G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 8,913x in the NA28 and 101x in **Colossians** **whatever** [πάν; G3956: πᾶς; *pas*; adjective: singular neuter accusative; 1. all, any, every, the whole; occurs 1,230x in the NA28 and 39x in **Colossians**] [ὃς; G3739: ὅς; *hos*; relative pronoun: singular neuter accusative; 1. the relatively (sometimes demonstrative) pronoun, who, which, what, that; occurs 1,390x in the NA28 and 38x in **Colossians**] [τις; G5100: τίς; *tis*; indefinite pronoun: singular neuter accusative; 1. some or any person or object; occurs 529x in the NA28; occurs in **Colossians 2:8; 2:16; 2:23; 3:13 (2); 3:17**] [ἐάν; G1437: ἐάν; *ean*; conditional particle or conjunction; 1. in case that, provided that, etc.; occurs 336x in the NA28; occurs in **Colossians 3:13; 3:17; 3:23; 4:10** **you do** [ποιῆτε; G4160: ποιέω; *poieo*; verb: second plural present active subjunctive; 1. to make or do; occurs 566x in the NA28;



Applications

Personalizations

occurs in **Colossians 3:17; 3:23; 4:16**, **in** [ἐν; G1722: ἔν; *en*; preposition; 1. "in," at, (up-)on, by, etc.; occurs 2,726x in the NA28 and 88x in **Colossians**] **word** [λόγῳ; G3056: λόγος; *logos*; noun: singular masculine dative; 1. something said (including the thought) 2. (by implication) a topic (subject of discourse), also reasoning (the mental faculty) or motive 3. (by extension) a computation 4. (specially, with the article in John) the Divine Expression (i.e., Christ); occurs 327x in the NA28; occurs in **Colossians 1:5; 1:25; 2:23; 3:16; 3:17; 4:3; 4:6**] **or** [ἢ; G2228: ἦ; *e*; disjunctive particle; 1. (disjunctive) or 2. (comparative) than.; occurs 343x in the NA28; occurs in **Colossians 2:16 (3); 3:17**] **in** [ἐν; G1722: ἔν; *en*; preposition; 1. "in," at, (up-)on, by, etc.; occurs 2,726x in the NA28 and 88x in **Colossians**] **deed** [ἔργῳ; G2041: ἔργον; *ergon*; noun: singular neuter dative; 1. toil (as an effort or occupation) 2. (by implication) an act; occurs 168x in the NA28; occurs in **Colossians 1:10; 1:21; 3:17**], **do everything** [πάντα; G3956: πᾶς; *pas*; adjective: plural neuter accusative; 1. all, any, every, the whole; occurs 1,230x in the NA28 and 39x in **Colossians**] **in** [ἐν; G1722: ἔν; *en*; preposition; 1. "in," at, (up-)on, by, etc.; occurs 2,726x in the NA28 and 88x in

Applications

Personalizations

Colossians] the name [ὄνοματι; G3686: ὄνομα; *onoma*; noun: singular neuter dative; 1. a "name" (authority, character); occurs 226x in the NA28; occurs in **Colossians 3:17] of the Lord** [κυρίου; G2962: κύριος; *kurios*; noun: singular masculine genitive; 1. supreme in authority 2. (as noun) controller 3. (by implication) Master (as a respectful title); occurs 714x in the NA28 and 16x in **Colossians] Jesus** [Ἰησοῦ; G2424: Ἰησοῦς; *Iesous*; noun: singular masculine genitive; 1. Jesus (i.e., Jehoshua), the name of our Lord and two (three) other Israelites; occurs 910x in the NA28; occurs in **Colossians 1:1; 1:3; 1:4; 2:6; 3:17; 4:11; 4:12], giving thanks** [εὐχαριστοῦντες; G2168: εὐχαριστέω; *eucharisteo*; verb: plural masculine nominative present active participle; 1. to be grateful 2. (actively) to express gratitude (towards) 3. (specially) to say grace at a meal; occurs 38x in the NA28; occurs in **Colossians 1:3; 1:12; 3:17] to** [τῷ; G3588: ὁ; *ho*; definite article: singular masculine dative; 1. the; occurs 19,705x in the NA28 and 262x in **Colossians] God** [θεῷ; G2316: θεός; *theos*; noun: singular masculine dative; 1. a deity 2. (figuratively) a magistrate 3. (by Hebraism) very; occurs 1,311x in the NA28 and 21x in **Colossians] the Father**

Applications

Personalizations

[**πατρι**]; G3962: πατήρ; *pater*; noun: singular masculine dative; 1. a "father"; occurs 411x in the NA28; occurs in **Colossians 1:2; 1:3; 1:12; 3:17; 3:21]**

through [**δι**]; G1223: διά; *dia*; preposition; 1. through; occurs 665x in the NA28 and 14x in **Colossians]**

him [**αὐτοῦ**]; G846: αὐτός; *autos*; personal pronoun: singular masculine genitive; 1. self; occurs 5,512x in the NA28 and 45x in **Colossians]**.

Applications

Personalizations

Colossians 3:18-4:1: Christ in Your Home

NA28

18 Αἱ γυναῖκες, ὑποτάσσεσθε τοῖς ἀνδράσιν ὡς ἀνήκεν ἐν κυρίῳ. **19** Οἱ ἄνδρες, ἀγαπᾶτε τὰς γυναῖκας καὶ μὴ πικραίνεσθε πρὸς αὐτάς. **20** Τὰ τέκνα, ὑπακούετε τοῖς γονεῦσιν κατὰ πάντα, τοῦτο γὰρ εὐάρεστόν ἐστιν ἐν κυρίῳ. **21** Οἱ πατέρες, μὴ ἐρεθίζετε τὰ τέκνα ὑμῶν, ἵνα μὴ ἀθυμῶσιν. **22** Οἱ δοῦλοι, ὑπακούετε κατὰ πάντα τοῖς κατὰ σάρκα κυρίοις, μὴ ἐν ὀφθαλμοδοουλίᾳ ὡς ἀνθρωπάρεσκοι, ἀλλ' ἐν ἀπλότητι καρδίας φοβούμενοι τὸν κύριον. **23** ὃ ἐὰν ποιῆτε, ἐκ ψυχῆς ἐργάζεσθε ὡς τῷ κυρίῳ καὶ οὐκ ἀνθρώποις, **24** εἰδότες ὅτι ἀπὸ κυρίου ἀπολήμψεσθε τὴν

Applications

Personalizations

ἀνταπόδοσιν τῆς κληρονομίας. τῷ κυρίῳ Χριστῷ δουλεύετε· **25** ὁ γὰρ ἀδικῶν κομίσεται ὃ ἠδίκησεν, καὶ οὐκ ἔστιν προσωποληψία.

1 Οἱ κύριοι, τὸ δίκαιον καὶ τὴν ἰσότητα τοῖς δούλοις παρέχεσθε, εἰδότες ὅτι καὶ ὑμεῖς ἔχετε κύριον ἐν οὐρανῷ.

CSB

18 Wives, submit yourselves to your husbands, as is fitting in the Lord. **19**

Husbands, love your wives and don't be bitter toward them. **20** Children,

obey your parents in everything, for this pleases the Lord. **21** Fathers, do

not exasperate your children, so that they won't become discouraged. **22**

Slaves, obey your human masters in everything. Don't work only while

being watched, as people-pleasers, but work wholeheartedly, fearing the

Lord. **23** Whatever you do, do it from the heart, as something done for the

Lord and not for people, **24** knowing that you will receive the reward of an

inheritance from the Lord. You serve the Lord Christ. **25** For the wrongdoer

will be paid back for whatever wrong he has done, and there is no

favoritism.

Applications

Personalizations

1 Masters, deal with your slaves justly and fairly, since you know that you too have a Master in heaven.

Word-by-word analysis

18 [**Αἱ**; G3588: ὁ; *ho*; definite article: plural feminine nominative; 1. the; occurs 19,705x in the NA28 and 262x in **Colossians**] **Wives** [**γυναῖκες**; G1135: γυνή; *gune*; noun: plural feminine nominative; 1. a woman 2. (specially) a wife; occurs 211x in the NA28; occurs in **Colossians 3:18; 3:19**], **submit** [**ὑποτάσσεσθε**; G5293: ὑποτάσσω; *hypotasso*; verb: second plural present middle imperative; 1. to subordinate 2. (reflexively) to obey; occurs 38x in the NA28; occurs in **Colossians 3:18**] **yourselves to your** [**τοῖς**; G3588: ὁ; *ho*; definite article: plural masculine dative; 1. the; occurs 19,705x in the NA28 and 262x in **Colossians**] **husbands** [**ἀνδράσιν**; G435: ἀνήρ; *aner*; noun: plural masculine dative; 1. (properly) a man, an individual male 2. (maritally) a husband; occurs 212x in the NA28; occurs in **Colossians 3:18; 3:19**], **as** [**ὥς**; G5613: ὡς; *hos*; adverb or adverb and particle combined; 1. which how, i.e., in that manner (very variously used, as follows); occurs 499x in the NA28; occurs in **Colossians 2:6; 2:20**;



Applications

Personalizations

3:12; 3:18; 3:22; 3:23; 4:4 **is fitting** [ἀνῆκεν; G433: ἀνήκω; *aneko*; verb: third singular imperfect active indicative; 1. to attain to 2. (figuratively) be proper; occurs 3x in the NA28; occurs in **Colossians 3:18**] **in** [ἐν; G1722: ἔν; *en*; preposition; 1. "in," at, (up-)on, by, etc.; occurs 2,726x in the NA28 and 88x in **Colossians**] **the Lord** [κυρίῳ; G2962: κύριος; *kurios*; noun: singular masculine dative; 1. supreme in authority 2. (as noun) controller 3. (by implication) Master (as a respectful title); occurs 714x in the NA28 and 16x in **Colossians**]. **19** [Οἱ; G3588: ὁ; *ho*; definite article: plural masculine nominative; 1. the; occurs 19,705x in the NA28 and 262x in **Colossians**] **Husbands** [ἄνδρες; G435: ἀνήρ; *aner*; noun: plural masculine nominative; 1. (properly) a man, an individual male 2. (maritally) a husband; occurs 212x in the NA28; occurs in **Colossians 3:18; 3:19**], **love** [ἀγαπᾶτε; G25: ἀγαπάω; *agapao*; verb: second plural present active imperative; 1. to love (in a social or moral sense); occurs 143x in the NA28; occurs in **Colossians 3:12; 3:19**] **your** [τάς; G3588: ὁ; *ho*; definite article: plural feminine accusative; 1. the; occurs 19,705x in the NA28 and 262x in **Colossians**] **wives** [γυναῖκας; G1135: γυνή; *gune*; noun: plural feminine accusative; 1. a



Applications

Personalizations

woman 2. (specially) a wife; occurs 211x in the NA28; occurs in **Colossians 3:18; 3:19** **and** [**καί**]; G2532: *καί*; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 8,913x in the NA28 and 101x in **Colossians** **don't** [**μή**]; G3361: *μή*; *me*; negative particle; 1. (adverb) not 2. (conjunction) lest 3. (interrogative) whether; occurs 1,040x in the NA28; occurs in **Colossians 1:23; 2:8; 2:16; 2:21; 3:2; 3:9; 3:19; 3:21 (2); 3:22** **be bitter** [**πικραίνεσθε**]; G4087: *πικραίνω*; *pikraino*; verb: second plural present passive imperative; 1. to embitter; occurs 4x in the NA28; occurs in **Colossians 3:19** **toward** [**πρός**]; G4314: *πρός*; *pros*; preposition; 1. forward to, i.e., toward 2. (genitive case) the side of, i.e., pertaining to 3. (dative case) by the side of, i.e., near to 4. (accusative case, usually) the place, time, occasion, or respect (which is the destination of the relation, i.e., whither or for which it is predicated); occurs 687x in the NA28; occurs in **Colossians 2:23; 3:13; 3:19; 4:5; 4:8; 4:10** **them** [**αὐτάς**]; G846: *αὐτός*; *autos*; personal pronoun: plural feminine accusative; 1. self; occurs 5,512x in the NA28 and 45x in **Colossians**. **20** [**Τὰ**]; G3588: *ὁ*; *ho*; definite article: plural neuter nominative; 1. the; occurs 19,705x in the NA28 and 262x in



Applications

Personalizations

Colossians] **Children** [τέκνα; G5043: τέκνον; *teknon*; noun: plural neuter nominative; 1. a child (as produced); occurs 99x in the NA28; occurs in **Colossians 3:20; 3:21**], **obey** [ὑπακούετε; G5219: ὑπακούω; *hupakouo*; verb: second plural present active imperative; 1. to hear under (as a subordinate), i.e., to listen attentively 2. (by implication) to heed or conform to a command or authority; occurs 21x in the NA28; occurs in **Colossians 3:20; 3:22**] **your** [τοῖς; G3588: ὁ; *ho*; definite article: plural masculine dative; 1. the; occurs 19,705x in the NA28 and 262x in **Colossians**] **parents** [γονεῦσιν; G1118: γονεύς; *goneus*; noun: plural masculine dative; 1. a parent; occurs 20x in the NA28; occurs in **Colossians 3:20**] **in** [κατά; G2596: κατά; *kata*; preposition; 1. (prepositionally) down (in place or time); occurs 472x in the NA28 and 14x in **Colossians**] **everything** [πάντα; G3956: πᾶς; *pas*; adjective: plural neuter accusative; 1. all, any, every, the whole; occurs 1,230x in the NA28 and 39x in **Colossians**], **for** [γὰρ; G1063: γάρ; *gar*; conjunction or conjunctive particle; 1. (properly) assigning a reason; occurs 1,039x in the NA28; occurs in **Colossians 2:1; 2:5; 3:3; 3:20; 3:25; 4:13**] **this** [τοῦτο; G3778: οὗτος; *houtos*; demonstrative

Applications

Personalizations

pronoun: singular neuter nominative; 1. the he (she or it), i.e., this or that (often with article repeated); occurs 1,362x in the NA28; occurs in **Colossians 1:9; 1:27; 2:4; 3:7; 3:14; 3:20; 4:8; 4:11**] **pleases** [εὐάρεστόν; G2101: εὐάρεστος; *euarestos*; adjective: singular neuter nominative; 1. fully agreeable; occurs 9x in the NA28; occurs in **Colossians 3:20**] [ἔστιν; G1510: εἶμι; *eimi*; verb: third singular present active indicative; 1. I exist; occurs 2,439x in the NA28 and 26x in **Colossians**] **the** [ἐν; G1722: ἔν; *en*; preposition; 1. "in," at, (up-)on, by, etc.; occurs 2,726x in the NA28 and 88x in **Colossians**] **Lord** [κυρίῳ; G2962: κύριος; *kurios*; noun: singular masculine dative; 1. supreme in authority 2. (as noun) controller 3. (by implication) Master (as a respectful title); occurs 714x in the NA28 and 16x in **Colossians**]. **21** [Οἱ; G3588: ὁ; *ho*; definite article: plural masculine nominative; 1. the; occurs 19,705x in the NA28 and 262x in **Colossians**] **Fathers** [πατέρες; G3962: πατήρ; *pater*; noun: plural masculine nominative; 1. a "father"; occurs 411x in the NA28; occurs in **Colossians 1:2; 1:3; 1:12; 3:17; 3:21**], **do not** [μὴ; G3361: μή; *me*; negative particle; 1. (adverb) not 2. (conjunction) lest 3. (interrogative) whether; occurs 1,040x in the



Applications

Personalizations

NA28; occurs in **Colossians 1:23; 2:8; 2:16; 2:21; 3:2; 3:9; 3:19; 3:21 (2); 3:22**] **exasperate** [ἐρεθίζετε; G2042: ἐρεθίζω; *erethizo*; verb: second plural present active imperative; 1. to stimulate (especially to anger); occurs 2x in the NA28; occurs in **Colossians 3:21**] **your** [ὑμῶν; G4771: σύ; *su*; personal pronoun: second plural genitive; 1. thou; occurs 2,889x in the NA28 and 57x in **Colossians**] [τὰ; G3588: ὁ; *ho*; definite article: plural neuter accusative; 1. the; occurs 19,705x in the NA28 and 262x in **Colossians**] **children** [τέκνα; G5043: τέκνον; *teknon*; noun: plural neuter accusative; 1. a child (as produced); occurs 99x in the NA28; occurs in **Colossians 3:20; 3:21**], **so that** [ἵνα; G2443: ἵνα; *hina*; conjunction or conjunctive particle; 1. in order that (denoting the purpose or the result); occurs 663x in the NA28 and 13x in **Colossians**] **they won't** [μή; G3361: μή; *me*; negative particle; 1. (adverb) not 2. (conjunction) lest 3. (interrogative) whether; occurs 1,040x in the NA28; occurs in **Colossians 1:23; 2:8; 2:16; 2:21; 3:2; 3:9; 3:19; 3:21 (2); 3:22**] **become discouraged** [ἀθυμῶσιν; G120: ἀθυμέω; *athumeo*; verb: third plural present active subjunctive; 1. to be spiritless, i.e., disheartened; occurs 1x in the NA28; occurs

Applications

Personalizations



in **Colossians 3:21**. **22** [**Οἱ**; G3588: ὁ; *ho*; definite article: plural masculine nominative; 1. the; occurs 19,705x in the NA28 and 262x in **Colossians**] **Slaves** [**δοῦλοι**; G1401: δοῦλος; *doulos*; noun: plural masculine nominative; 1. (involuntarily) a slave 2. (of necessity) a bond-servant 3. (figuratively) a voluntary, fully devoted servant; occurs 126x in the NA28; occurs in **Colossians 3:11; 3:22; 4:1; 4:12**], **obey** [**ὑπακούετε**; G5219: ὑπακούω; *hupakouo*; verb: second plural present active imperative; 1. to hear under (as a subordinate), i.e., to listen attentively 2. (by implication) to heed or conform to a command or authority; occurs 21x in the NA28; occurs in **Colossians 3:20; 3:22**] **your** [**κατὰ**; G2596: κατὰ; *kata*; preposition; 1. (prepositionally) down (in place or time); occurs 472x in the NA28 and 14x in **Colossians**] **human** [**σάρκα**; G4561: σὰρξ; *sarx*; noun: singular feminine accusative; 1. flesh (as stripped of the skin) 2. (strictly) the meat of an animal (as food) 3. (by extension) the body (as opposed to the soul (or spirit), or as the symbol of what is external, or as the means of kindred) 4. (by implication) human nature (with its frailties (physically or morally) and passions) 5. (specially) a human being (as such); occurs 146x in the NA28; occurs in

Applications

Personalizations

Colossians 1:22; 1:24; 2:1; 2:5; 2:11; 2:13; 2:18; 2:23; 3:22] [τοῖς; G3588: ὁ; *ho*; definite article: plural masculine dative; 1. the; occurs 19,705x in the NA28 and 262x in **Colossians**] **masters** [κυρίοις; G2962: κύριος; *kurios*; noun: plural masculine dative; 1. supreme in authority 2. (as noun) controller 3. (by implication) Master (as a respectful title); occurs 714x in the NA28 and 16x in **Colossians**] **in** [κατὰ; G2596: κατά; *kata*; preposition; 1. (prepositionally) down (in place or time); occurs 472x in the NA28 and 14x in **Colossians**] **everything** [πάντα; G3956: πᾶς; *pas*; adjective: plural neuter accusative; 1. all, any, every, the whole; occurs 1,230x in the NA28 and 39x in **Colossians**]. **Don't** [μὴ; G3361: μή; *me*; negative particle; 1. (adverb) not 2. (conjunction) lest 3. (interrogative) whether; occurs 1,040x in the NA28; occurs in **Colossians 1:23; 2:8; 2:16; 2:21; 3:2; 3:9; 3:19; 3:21 (2); 3:22**] **work only while** [ἐν; G1722: ἐν; *en*; preposition; 1. "in," at, (up-)on, by, etc.; occurs 2,726x in the NA28 and 88x in **Colossians**] **being watched** [ὀφθαλμοδουλεία; G3787: ὀφθαλμοδουλεία; *ophthalmodouleia*; noun: singular feminine dative; 1. sight-labor, i.e., that needs watching (remissness); occurs 2x in the NA28; occurs in **Colossians 3:22**], **as**

Applications

Personalizations

[ὥς; G5613: ὥς; *hos*; adverb or adverb and particle combined; 1. which how, i.e., in that manner (very variously used, as follows); occurs 499x in the NA28; occurs in **Colossians 2:6; 2:20; 3:12; 3:18; 3:22; 3:23; 4:4**] **people-pleasers** [ἀνθρωπάρεσκοι; G441: ἀνθρωπάρεσκος; *anthropareskos*; adjective: plural masculine nominative; 1. man-courting, i.e., fawning; occurs 2x in the NA28; occurs in **Colossians 3:22**], **but** [ἀλλ; G235: ἀλλά; *alla*; conjunction or conjunctive particle; 1. (properly) other things 2. (adverbially) contrariwise (in many relations); occurs 635x in the NA28; occurs in **Colossians 2:5; 3:11; 3:22**] [ἐν; G1722: ἔν; *en*; preposition; 1. "in," at, (up-)on, by, etc.; occurs 2,726x in the NA28 and 88x in **Colossians**] **work wholeheartedly** [ἀπλότητι; G572: ἀπλότης; *haplotes*; noun: singular feminine dative; 1. singleness 2. (subjectively) sincerity (without dissimulation or self-seeking) 3. (objectively) generosity (copious bestowal); occurs 8x in the NA28; occurs in **Colossians 3:22**] [καρδίας; G2588: καρδία; *kardia*; noun: singular feminine genitive; 1. the heart 2. (figuratively) the thoughts or feelings (mind) 3. (by analogy) the middle; occurs 153x in the NA28; occurs in **Colossians 2:2; 3:15; 3:16; 3:22; 4:8**], **fearing** [φοβούμενοι;

Applications

Personalizations

G5399: φοβέω; *phobeo*; verb: plural masculine nominative present middle or passive deponent participle; 1. to frighten 2. (passively) to be alarmed 3. (by analogy) to be in awe of, i.e., revere; occurs 94x in the NA28; occurs in **Colossians 3:22**] **the** [τὸν; G3588: ὁ; *ho*; definite article: singular masculine accusative; 1. the; occurs 19,705x in the NA28 and 262x in **Colossians**] **Lord** [κύριον; G2962: κύριος; *kurios*; noun: singular masculine accusative; 1. supreme in authority 2. (as noun) controller 3. (by implication) Master (as a respectful title); occurs 714x in the NA28 and 16x in **Colossians**]. **23 Whatever** [ὃ; G3739: ὅς; *hos*; relative pronoun: singular neuter accusative; 1. the relatively (sometimes demonstrative) pronoun, who, which, what, that; occurs 1,390x in the NA28 and 38x in **Colossians**] [ἐάν; G1437: ἐάν; *ean*; conditional particle or conjunction; 1. in case that, provided that, etc.; occurs 336x in the NA28; occurs in **Colossians 3:13; 3:17; 3:23; 4:10**] **you do** [ποιῆτε; G4160: ποιέω; *poiēo*; verb: second plural present active subjunctive; 1. to make or do; occurs 566x in the NA28; occurs in **Colossians 3:17; 3:23; 4:16**], **do** [ἐργάζεσθε; G2038: ἐργάζομαι; *ergazomai*; verb: second plural present middle or passive deponent



Applications

Personalizations

imperative; 1. to toil (as a task, occupation, etc.), (by implication) effect, be engaged in or with, etc.; occurs 40x in the NA28; occurs in **Colossians 3:23**] **it from** [ἐκ; G1537: ἐκ; *ek*; preposition; 1. from (the point whence action or motion proceeds) 2. out (of place, time, or cause); occurs 907x in the NA28 and 11x in **Colossians**] **the heart** [ψυχῆς; G5590: ψυχή; *psuche*; noun: singular feminine genitive; 1. soul, inner being or life 2. (literally) breath 3. (figuratively) the heart's desire, the drive or passion of one's soul (i.e., that which brings satisfaction to one's being); occurs 103x in the NA28; occurs in **Colossians 3:23**], **as** [ὥς; G5613: ὥς; *hos*; adverb or adverb and particle combined; 1. which how, i.e., in that manner (very variously used, as follows); occurs 499x in the NA28; occurs in **Colossians 2:6; 2:20; 3:12; 3:18; 3:22; 3:23; 4:4**] **something done for the** [τῷ; G3588: ὁ; *ho*; definite article: singular masculine dative; 1. the; occurs 19,705x in the NA28 and 262x in **Colossians**] **Lord** [κυρίῳ; G2962: κύριος; *kurios*; noun: singular masculine dative; 1. supreme in authority 2. (as noun) controller 3. (by implication) Master (as a respectful title); occurs 714x in the NA28 and 16x in **Colossians**] **and** [καὶ; G2532: καί; *kai*; conjunction or

Applications

Personalizations

conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 8,913x in the NA28 and 101x in **Colossians**] **not** [οὐκ; G3756: οὐ; *ou*; negative particle; 1. no or not; occurs 1,614x in the NA28; occurs in **Colossians 1:9; 2:1; 2:8; 2:19; 2:23; 3:11; 3:23; 3:25**] **for people** [ἀνθρώποις; G444: ἄνθρωπος; *anthropos*; noun: plural masculine dative; 1. (properly) man-faced 2. (concretely) a human being (man or female) 3. (generally) all human beings 4. (indefinitely) a man, someone, one; occurs 547x in the NA28; occurs in **Colossians 1:28 (3); 2:8; 2:22; 3:9; 3:23**], **24 knowing** [εἰδότες; G1492: εἶδω; *eido*; verb: plural masculine nominative perfect active participle; 1. (properly) to see 2. (by implication, in the perfect tense only) to know; occurs 317x in the NA28; occurs in **Colossians 2:1; 3:24; 4:1; 4:6**] **that** [ὅτι; G3754: ὅτι; *hoti*; conjunction or conjunctive particle; 1. (demonstrative) that (sometimes redundant) 2. (causative) because; occurs 1,283x in the NA28; occurs in **Colossians 1:16; 1:19; 2:9; 3:24; 4:1; 4:13**] **you will receive** [ἀπολήμψεθε; G618: ἀπολαμβάνω; *apolambano*; verb: second plural future middle deponent indicative; 1. to receive 2. (specially) to receive in full, or as a host 3. (also) to take



Applications

Personalizations

aside; occurs 9x in the NA28; occurs in **Colossians 3:24**] **the** [τὴν; G3588: ὁ; *ho*; definite article: singular feminine accusative; 1. the; occurs 19,705x in the NA28 and 262x in **Colossians**] **reward** [ἀνταπόδοσιν; G469: ἀνταπόδοσις; *antapodosis*; noun: singular feminine accusative; 1. (properly, the act) requital; occurs 1x in the NA28; occurs in **Colossians 3:24**] **of an** [τῆς; G3588: ὁ; *ho*; definite article: singular feminine genitive; 1. the; occurs 19,705x in the NA28 and 262x in **Colossians**] **inheritance** [κληρονομίας; G2817: κληρονομία; *kleronomia*; noun: singular feminine genitive; 1. heirship 2. (concretely) a patrimony 3. (genitive case) a possession; occurs 14x in the NA28; occurs in **Colossians 3:24**] **from** [ἀπὸ; G575: ἀπό; *apo*; preposition; 1. "off," i.e., away (from something near), in various senses (of place, time, or relation); occurs 633x in the NA28; occurs in **Colossians 1:2; 1:6; 1:7; 1:9; 1:23; 1:26 (2); 2:20; 3:24**] **the Lord** [κυρίου; G2962: κύριος; *kurios*; noun: singular masculine genitive; 1. supreme in authority 2. (as noun) controller 3. (by implication) Master (as a respectful title); occurs 714x in the NA28 and 16x in **Colossians**]. **You serve** [δουλεύετε; G1398: δουλεύω; *douleuo*; verb: second plural present active

Applications

Personalizations

indicative; 1. to be a slave to 2. to be enslaved 3. (figuratively) to be subservient to; occurs 25x in the NA28; occurs in **Colossians 3:24**] **the** [τῷ; G3588: ὁ; *ho*; definite article: singular masculine dative; 1. the; occurs 19,705x in the NA28 and 262x in **Colossians**] **Lord** [κυρίῳ; G2962: κύριος; *kurios*; noun: singular masculine dative; 1. supreme in authority 2. (as noun) controller 3. (by implication) Master (as a respectful title); occurs 714x in the NA28 and 16x in **Colossians**] **Christ** [Χριστῷ; G5547: Χριστός; *Christos*; noun: singular masculine dative; 1. (literally) Anointed 2. (transliterated) "Christ" 3. (properly) the Messiah, the Anointed One of the God of Abraham, Isaac and Jacob 4. (by function) the (kinsman) Redeemer, the Saviour 5. (by identity) Jesus, Yeshua, Ἰησοῦς, *ישׁוּעַ*, *ישׁוּיה*; occurs 525x in the NA28 and 25x in **Colossians**]. **25 For** [γὰρ; G1063: γάρ; *gar*; conjunction or conjunctive particle; 1. (properly) assigning a reason; occurs 1,039x in the NA28; occurs in **Colossians 2:1; 2:5; 3:3; 3:20; 3:25; 4:13**] **the** [ὁ; G3588: ὁ; *ho*; definite article: singular masculine nominative; 1. the; occurs 19,705x in the NA28 and 262x in **Colossians**] **wrongdoer** [ἀδικῶν; G91: ἀδικέω; *adikeo*; verb: singular masculine nominative



Applications

Personalizations

present active participle; 1. to be unjust 2. (actively) to do wrong (morally, socially or physically); occurs 28x in the NA28; occurs in **Colossians 3:25 (2)]**
will be paid back [κομίσεται; G2865: κομίζω; *komizo*; verb: third singular future middle deponent indicative; 1. (properly) to provide for 2. (by implication) to carry off (from harm) 3. (genitive case) to obtain; occurs 10x in the NA28; occurs in **Colossians 3:25] for whatever** [ὃ; G3739: ὅς; *hos*; relative pronoun: singular neuter accusative; 1. the relatively (sometimes demonstrative) pronoun, who, which, what, that; occurs 1,390x in the NA28 and 38x in **Colossians] wrong**
he has done [ἠδίκησεν; G91: ἀδικέω; *adikeo*; verb: third singular aorist active indicative; 1. to be unjust 2. (actively) to do wrong (morally, socially or physically); occurs 28x in the NA28; occurs in **Colossians 3:25 (2)], and** [καί; G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 8,913x in the NA28 and 101x in **Colossians] there is** [ἔστιν; G1510: εἰμί; *eimi*; verb: third singular present active indicative; 1. I exist; occurs 2,439x in the NA28 and 26x in **Colossians] no** [οὐκ; G3756: οὐ; *ou*; negative particle; 1. no or not; occurs 1,614x in the NA28; occurs in **Colossians 1:9; 2:1;**

Applications

Personalizations

2:8; 2:19; 2:23; 3:11; 3:23; 3:25 **favoritism** [προσωποληψία; G4382: προσωποληψία; *prosopolepsia*; noun: singular feminine nominative; 1. partiality, i.e., favoritism; occurs 4x in the NA28; occurs in **Colossians 3:25**].



4:1 [Οἱ; G3588: ὁ; *ho*; definite article: plural masculine nominative; 1. the; occurs 19,705x in the NA28 and 262x in **Colossians**] **Masters** [κύριοι; G2962: κύριος; *kurios*; noun: plural masculine nominative; 1. supreme in authority 2. (as noun) controller 3. (by implication) Master (as a respectful title); occurs 714x in the NA28 and 16x in **Colossians**], **deal** [παρέχεσθε; G3930: παρέχω; *parecho*; verb: second plural present middle imperative; 1. to hold near, i.e., present, afford, exhibit, furnish occasion; occurs 16x in the NA28; occurs in **Colossians 4:1**] **with your** [τοῖς; G3588: ὁ; *ho*; definite article: plural masculine dative; 1. the; occurs 19,705x in the NA28 and 262x in **Colossians**] **slaves** [δούλοις; G1401: δοῦλος; *doulos*; noun: plural masculine dative; 1. (involuntarily) a slave 2. (of necessity) a bond-servant 3. (figuratively) a voluntary, fully devoted servant; occurs 126x in the NA28; occurs in **Colossians 3:11; 3:22; 4:1; 4:12**] [τὸ; G3588: ὁ; *ho*; definite article: singular neuter accusative; 1. the; occurs 19,705x

Applications

Personalizations

in the NA28 and 262x in **Colossians**] **justly** [δικαιον; G1342: δίκαιος; *dikaios*; adjective: singular neuter accusative; 1. equitable (in character or act) 2. (by implication) innocent, holy; occurs 77x in the NA28; occurs in **Colossians 4:1**] **and** [καὶ; G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 8,913x in the NA28 and 101x in **Colossians**] [τὴν; G3588: ὁ; *ho*; definite article: singular feminine accusative; 1. the; occurs 19,705x in the NA28 and 262x in **Colossians**] **fairly** [ἰσότητα; G2471: ἰσότης; *isotes*; noun: singular feminine accusative; 1. likeness (in condition or proportion) 2. (by implication) equity; occurs 3x in the NA28; occurs in **Colossians 4:1**], **since you know** [εἰδότες; G1492: εἶδω; *eido*; verb: plural masculine nominative perfect active participle; 1. (properly) to see 2. (by implication, in the perfect tense only) to know; occurs 317x in the NA28; occurs in **Colossians 2:1; 3:24; 4:1; 4:6**] **that** [ὅτι; G3754: ὅτι; *hoti*; conjunction or conjunctive particle; 1. (demonstrative) that (sometimes redundant) 2. (causative) because; occurs 1,283x in the NA28; occurs in **Colossians 1:16; 1:19; 2:9; 3:24; 4:1; 4:13**] **you** [ὑμεῖς; G4771: σύ; *su*; personal pronoun:

Applications

Personalizations

second plural nominative; 1. thou; occurs 2,889x in the NA28 and 57x in **Colossians** **too** [**καί**; G2532: *καί*; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 8,913x in the NA28 and 101x in **Colossians** **have** [**ἔχετε**; G2192: *ἔχω*; *echo*; verb: second plural present active indicative; 1. to hold (such as possession, ability, continuity, relation, or condition); occurs 705x in the NA28; occurs in **Colossians 1:4; 1:14; 2:1; 2:23; 3:13; 4:1; 4:13**] **a Master** [**κύριον**; G2962: *κύριος*; *kurios*; noun: singular masculine accusative; 1. supreme in authority 2. (as noun) controller 3. (by implication) Master (as a respectful title); occurs 714x in the NA28 and 16x in **Colossians** **in** [**ἐν**; G1722: *ἐν*; *en*; preposition; 1. "in," at, (up-)on, by, etc.; occurs 2,726x in the NA28 and 88x in **Colossians** **heaven** [**οὐρανῶ**; G3772: *οὐρανός*; *ouranos*; noun: singular masculine dative; 1. the sky 2. (by extension) heaven (as the abode of God) 3. (by implication) happiness, power, eternity 4. (specially) the Gospel (Christianity); occurs 272x in the NA28; occurs in **Colossians 1:5; 1:16; 1:20; 1:23; 4:1**].

Applications

Personalizations

Colossians 4:2-18

Preparing for Colossians 4:2-18

In-class practice

Process Step #1: Pray with others

- **Our attitudes:** Fear, dependence, and expectancy
- **Our actions:** Pray for hearing, illumination, and wisdom
- **Our homework:** Pray for help with the text

Process Step #2: Hear with others

- **Our attitudes:** Respect and deference
- **Our actions:** Read the Bible aloud and hear the Bible read aloud
- **Our homework:** Hear the text read aloud

Process Step #3: Think with others

- **Our attitudes:** Humility, delight, and steadfastness
- **Our actions:** Think about God's word day and night and think up
- **Our homework:** Think slowly about the text

Process Step #4: Study with others

- **Our attitudes:** Resolve, incompleteness, and teachableness
- **Our actions:** Talk to teachers and use available resources
- **Our homework:** Study the text with all available resources

Process Step #5: Share with others

- **Our attitudes:** Intention, lowliness, calm, and patience
- **Our actions:** Speak the truth in love and trust God
- **Our homework:** Share with love and trust

After-class homework

Process Step #6: Invite others

- **Our attitudes:** Urgency and obedience
- **Our actions:** Invite those inside and invite those outside
- **Our homework:** Invite everyone

Colossians 4:2-6: Speaking to God and Others

NA28

2 Τῇ προσευχῇ προσκαρτερεῖτε, γρηγοροῦντες ἐν αὐτῇ ἐν εὐχαριστίᾳ, **3** προσευχόμενοι ἅμα καὶ περὶ ἡμῶν, ἵνα ὁ θεὸς ἀνοίξῃ ἡμῖν θύραν τοῦ λόγου λαλῆσαι τὸ μυστήριον τοῦ Χριστοῦ, δι' ὃ καὶ δέδεμαι, **4** ἵνα φανερώσω αὐτὸ ὡς δεῖ με λαλῆσαι. **5** Ἐν σοφίᾳ περιπατεῖτε πρὸς τοὺς ἔξω τὸν καιρὸν ἐξαγοραζόμενοι. **6** ὁ λόγος ὑμῶν πάντοτε ἐν χάριτι, ἅλατι ἠρτυμένος, εἶδέναι πῶς δεῖ ὑμᾶς ἐνὶ ἐκάστῳ ἀποκρίνεσθαι.

CSB

2 Devote yourselves to prayer; stay alert in it with thanksgiving. 3 At the same time, pray also for us that God may open a door to us for the word, to

Applications

Personalizations

speak the mystery of Christ, for which I am in chains, 4 so that I may make it known as I should. 5 Act wisely toward outsiders, making the most of the time. 6 Let your speech always be gracious, seasoned with salt, so that you may know how you should answer each person.



Word-by-word analysis

2 Devote yourselves [προσκατερεΐτε; G4342: προσκατερέω; *proskartereo*; verb: second plural present active imperative; 1. to be earnest towards 2. (to a thing) to persevere, be constantly diligent 3. (in a place) to attend assiduously all the exercises 4. (to a person) to adhere closely to (as a servitor); occurs 10x in the NA28; occurs in **Colossians 4:2**] **to** [Τῇ; G3588: ὁ; *ho*; definite article: singular feminine dative; 1. the; occurs 19,705x in the NA28 and 262x in **Colossians**] **prayer** [προσευχῇ; G4335: προσευχή; *proseuche*; noun: singular feminine dative; 1. prayer 2. (by implication) an oratory (chapel); occurs 36x in the NA28; occurs in **Colossians 4:2; 4:12**]; **stay alert** [γρηγοροῦντες; G1127: γρηγορεύω; *gregoreuo*; verb: plural masculine nominative present active participle; 1. to keep awake, i.e., watch; occurs 22x in the NA28; occurs in

Applications

Personalizations

Colossians 4:2 **in** [ἐν; G1722: ἔν; *en*; preposition; 1. "in," at, (up-)on, by, etc.; occurs 2,726x in the NA28 and 88x in **Colossians**] **it** [αὐτῇ; G846: αὐτός; *autos*; personal pronoun: singular feminine dative; 1. self; occurs 5,512x in the NA28 and 45x in **Colossians**] **with** [ἐν; G1722: ἔν; *en*; preposition; 1. "in," at, (up-)on, by, etc.; occurs 2,726x in the NA28 and 88x in **Colossians**] **thanksgiving** [εὐχαριστία; G2169: εὐχαριστία; *eucharistia*; noun: singular feminine dative; 1. gratitude 2. (actively) grateful language (to God, as an act of worship); occurs 15x in the NA28; occurs in **Colossians 2:7; 4:2**.] **3 At the same time** [ἅμα; G260: ἅμα; *hama*; adverb or adverb and particle combined; 1. (properly) at the "same" time; occurs 10x in the NA28; occurs in **Colossians 4:3**], **pray** [προσευχόμενοι; G4336: προσεύχομαι; *proseuchomai*; verb: plural masculine nominative present middle or passive deponent participle; 1. to pray to God, i.e., supplicate, worship; occurs 85x in the NA28; occurs in **Colossians 1:3; 1:9; 4:3**] **also** [καὶ; G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 8,913x in the NA28 and 101x in **Colossians**] **for** [περὶ; G4012: περί; *peri*; preposition; 1. (properly) through (all over), i.e., around



Applications

Personalizations

2. (figuratively) with respect to; occurs 328x in the NA28; occurs in **Colossians 1:3; 4:3; 4:8; 4:10**] **us** [ἡμῶν; G1473: ἐγώ; *ego*; personal pronoun: first plural genitive; 1. (emphatically, of the first person) I; occurs 2,557x in the NA28 and 24x in **Colossians**] **that** [ἵνα; G2443: ἵνα; *hina*; conjunction or conjunctive particle; 1. in order that (denoting the purpose or the result); occurs 663x in the NA28 and 13x in **Colossians**] [ὁ; G3588: ὁ; *ho*; definite article: singular masculine nominative; 1. the; occurs 19,705x in the NA28 and 262x in **Colossians**] **God** [θεός; G2316: θεός; *theos*; noun: singular masculine nominative; 1. a deity 2. (figuratively) a magistrate 3. (by Hebraism) very; occurs 1,311x in the NA28 and 21x in **Colossians**] **may open** [ἀνοίξῃ; G455: ἀνοίγω; *anoigo*; verb: third singular aorist active subjunctive; 1. to open up; occurs 77x in the NA28; occurs in **Colossians 4:3**] **a door** [θύραν; G2374: θύρα; *thura*; noun: singular feminine accusative; 1. a portal or entrance (the opening or the closure); occurs 39x in the NA28; occurs in **Colossians 4:3**] **to us** [ἡμῖν; G1473: ἐγώ; *ego*; personal pronoun: first plural dative; 1. (emphatically, of the first person) I; occurs 2,557x in the NA28 and 24x in **Colossians**] **for the** [τοῦ;

Applications

Personalizations

G3588: ὁ; *ho*; definite article: singular masculine genitive; 1. the; occurs 19,705x in the NA28 and 262x in **Colossians** **word** [λόγου; G3056: λόγος; *logos*; noun: singular masculine genitive; 1. something said (including the thought) 2. (by implication) a topic (subject of discourse), also reasoning (the mental faculty) or motive 3. (by extension) a computation 4. (specially, with the article in John) the Divine Expression (i.e., Christ); occurs 327x in the NA28; occurs in **Colossians 1:5; 1:25; 2:23; 3:16; 3:17; 4:3; 4:6**, **to speak** [λαλήσαι; G2980: λαλέω; *laleo*; verb: aorist active infinitive; 1. to talk, i.e., utter words; occurs 291x in the NA28; occurs in **Colossians 4:3; 4:4** **the** [τὸ; G3588: ὁ; *ho*; definite article: singular neuter accusative; 1. the; occurs 19,705x in the NA28 and 262x in **Colossians** **mystery** [μυστήριον; G3466: μυστήριον; *musterion*; noun: singular neuter accusative; 1. a secret or "mystery"; occurs 28x in the NA28; occurs in **Colossians 1:26; 1:27; 2:2; 4:3** **of** [τοῦ; G3588: ὁ; *ho*; definite article: singular masculine genitive; 1. the; occurs 19,705x in the NA28 and 262x in **Colossians** **Christ** [Χριστοῦ; G5547: Χριστός; *Christos*; noun: singular masculine genitive; 1. (literally) Anointed 2. (transliterated) "Christ" 3. (properly)

Applications

Personalizations

the Messiah, the Anointed One of the God of Abraham, Isaac and Jacob 4. (by function) the (kinsman) Redeemer, the Saviour 5. (by identity) Jesus, Yeshua, Ἰησοῦς, **ישׁוּעַ**, **ישׁוּעָה**; occurs 525x in the NA28 and 25x in **Colossians**], **for** [δι; G1223: διά; *dia*; preposition; 1. through; occurs 665x in the NA28 and 14x in **Colossians**] **which** [ὃ; G3739: ὅς; *hos*; relative pronoun: singular neuter accusative; 1. the relatively (sometimes demonstrative) pronoun, who, which, what, that; occurs 1,390x in the NA28 and 38x in **Colossians**] [**καί**; G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 8,913x in the NA28 and 101x in **Colossians**] **I am in chains** [δέδεμαι; G1210: δέω; *deo*; verb: first singular perfect passive indicative; 1. to bind 2. (regarding marriage) to be betrothed, to pledge to give oneself in marriage; occurs 43x in the NA28; occurs in **Colossians 4:3**], **4 so that** [ἵνα; G2443: ἵνα; *hina*; conjunction or conjunctive particle; 1. in order that (denoting the purpose or the result); occurs 663x in the NA28 and 13x in **Colossians**] **I may make it** [αὐτό; G846: αὐτός; *autos*; personal pronoun: singular neuter accusative; 1. self; occurs 5,512x in the NA28 and 45x in **Colossians**] **known** [φανερῶσω; G5319:



Applications

Personalizations

φανερῶ; *phaneroo*; verb: first singular aorist active subjunctive; 1. to render apparent; occurs 49x in the NA28; occurs in **Colossians 1:26; 3:4 (2); 4:4**] **as** [ὥς; G5613: ὥς; *hos*; adverb or adverb and particle combined; 1. which how, i.e., in that manner (very variously used, as follows); occurs 499x in the NA28; occurs in **Colossians 2:6; 2:20; 3:12; 3:18; 3:22; 3:23; 4:4**] **I** [με; G1473: ἐγώ; *ego*; personal pronoun: first singular accusative; 1. (emphatically, of the first person) I; occurs 2,557x in the NA28 and 24x in **Colossians**] **[δεῖ; G1163: δεῖ; *dei*; verb: third singular present active indicative; 1. it is (was, etc.) necessary (as binding); occurs 98x in the NA28; occurs in **Colossians 4:4; 4:6**] **should** [λαλήσαι; G2980: λαλέω; *laleo*; verb: aorist active infinitive; 1. to talk, i.e., utter words; occurs 291x in the NA28; occurs in **Colossians 4:3; 4:4**]. **5** [ἐν; G1722: ἐν; *en*; preposition; 1. "in," at, (up-)on, by, etc.; occurs 2,726x in the NA28 and 88x in **Colossians**] **Act** [περιπατεῖτε; G4043: περιπατέω; *peripateo*; verb: second plural present active imperative; 1. to tread all around, i.e., walk at large (especially as proof of ability) 2. (figuratively) to live, deport oneself, follow (as a companion or votary); occurs 95x in the NA28; occurs in **Colossians 1:10; 2:6;****



Applications

Personalizations

3:7; 4:5 **wisely** [σοφία; G4678: σοφία; *sophia*; noun: singular feminine dative; 1. wisdom (higher or lower, worldly or spiritual); occurs 51x in the NA28; occurs in **Colossians 1:9; 1:28; 2:3; 2:23; 3:16; 4:5** **toward** [πρός; G4314: πρός; *pros*; preposition; 1. forward to, i.e., toward 2. (genitive case) the side of, i.e., pertaining to 3. (dative case) by the side of, i.e., near to 4. (accusative case, usually) the place, time, occasion, or respect (which is the destination of the relation, i.e., whither or for which it is predicated); occurs 687x in the NA28; occurs in **Colossians 2:23; 3:13; 3:19; 4:5; 4:8; 4:10**] [τούς; G3588: ὁ; *ho*; definite article: plural masculine accusative; 1. the; occurs 19,705x in the NA28 and 262x in **Colossians**] **outsiders** [ἔξω; G1854: ἔξω; *exo*; adverb or adverb and particle combined; 1. out(-side, of doors); occurs 62x in the NA28; occurs in **Colossians 4:5**], **making the most of** [ἐξαγοραζόμενοι; G1805: ἐξαγοράζω; *exagorazo*; verb: plural masculine nominative present middle participle; 1. to buy up, i.e., ransom 2. (figuratively) to rescue from loss (improve opportunity); occurs 4x in the NA28; occurs in **Colossians 4:5**] **the** [τὸν; G3588: ὁ; *ho*; definite article: singular masculine accusative; 1. the; occurs 19,705x in

Applications

Personalizations

the NA28 and 262x in **Colossians**] **time** [καιρὸν; G2540: καιρός; *kairos*; noun: singular masculine accusative; 1. a set or proper time or season 2. an occasion; occurs 85x in the NA28; occurs in **Colossians 4:5**]. **6 Let your** [ὑμῶν; G4771: οὐ; *su*; personal pronoun: second plural genitive; 1. thou; occurs 2,889x in the NA28 and 57x in **Colossians**] [ὁ; G3588: ὁ; *ho*; definite article: singular masculine nominative; 1. the; occurs 19,705x in the NA28 and 262x in **Colossians**] **speech** [λόγος; G3056: λόγος; *logos*; noun: singular masculine nominative; 1. something said (including the thought) 2. (by implication) a topic (subject of discourse), also reasoning (the mental faculty) or motive 3. (by extension) a computation 4. (specially, with the article in John) the Divine Expression (i.e., Christ); occurs 327x in the NA28; occurs in **Colossians 1:5; 1:25; 2:23; 3:16; 3:17; 4:3; 4:6**] **always** [πάντοτε; G3842: πάντοτε; *pantote*; adverb or adverb and particle combined; 1. every when, i.e., at all times; occurs 41x in the NA28; occurs in **Colossians 1:3; 4:6; 4:12**] **be** [ἐν; G1722: ἐν; *en*; preposition; 1. "in," at, (up-)on, by, etc.; occurs 2,726x in the NA28 and 88x in **Colossians**] **gracious** [χάριτι; G5485: χάρις; *charis*; noun: singular feminine



Applications

Personalizations

dative; 1. graciousness (as gratifying), of manner or act 2. (especially) the divine influence upon the heart, and its reflection in the life 3. (also) gratitude; occurs 155x in the NA28; occurs in **Colossians 1:2; 1:6; 3:16; 4:6; 4:18**], **seasoned** [**ἡρτυμένος**; G741: ἄρτύω; *artuo*; verb: singular masculine nominative perfect passive participle; 1. to prepare, i.e., spice (with stimulating condiments); occurs 3x in the NA28; occurs in **Colossians 4:6**] **with salt** [**ἅλατι**; G217: ἅλας; *halas*; noun: singular neuter dative; 1. salt 2. (figuratively) prudence (i.e., wisdom, sound judgement); occurs 8x in the NA28; occurs in **Colossians 4:6**], **so that you may know** [**εἰδέναι**; G1492: εἶδω; *eido*; verb: perfect active infinitive; 1. (properly) to see 2. (by implication, in the perfect tense only) to know; occurs 317x in the NA28; occurs in **Colossians 2:1; 3:24; 4:1; 4:6**] **how** [**πῶς**; G4459: πῶς; *pos*; adverb or adverb and particle combined; 1. in what way? 2. (sometimes indirect) how? 3. (as exclamation) how much!; occurs 118x in the NA28; occurs in **Colossians 4:6**] **you** [**ὑμᾶς**; G4771: σύ; *su*; personal pronoun: second plural accusative; 1. thou; occurs 2,889x in the NA28 and 57x in **Colossians**] [**ἐνὶ**; G1520: εἷς; *heis*; adjective: singular masculine dative; 1. one;

Applications

Personalizations

occurs 342x in the NA28; occurs in **Colossians 3:15; 4:6** **should** [δεῖ; G1163: δεῖ; *dei*; verb: third singular present active indicative; 1. it is (was, etc.) necessary (as binding); occurs 98x in the NA28; occurs in **Colossians 4:4; 4:6** **answer** [ἀποκρίνεσθαι; G611: ἀποκρίνομαι; *apokrinomai*; verb: present middle or passive deponent infinitive; 1. to conclude for oneself 2. (by implication) to respond 3. (by Hebraism) to begin to speak (where an address is expected); occurs 229x in the NA28; occurs in **Colossians 4:6** **each person** [ἐκάστῳ; G1538: ἕκαστος; *hekastos*; adjective: singular masculine dative; 1. each or every; occurs 82x in the NA28; occurs in **Colossians 4:6**].

Applications

Personalizations

Colossians 4:7-18: Final Greetings

NA28

7 Τὰ κατ' ἐμὲ πάντα γνωρίσει ὑμῖν Τύχικος ὁ ἀγαπητὸς ἀδελφὸς καὶ πιστὸς διάκονος καὶ σύνδουλος ἐν κυρίῳ, **8** ὃν ἔπεμψα πρὸς ὑμᾶς εἰς αὐτὸ τοῦτο, ἵνα γνωῶτε τὰ περὶ ἡμῶν καὶ παρακαλέση τὰς καρδίας ὑμῶν, **9** σὺν Ὀνησίμῳ τῷ πιστῷ καὶ ἀγαπητῷ ἀδελφῷ, ὃς ἐστὶν ἐξ ὑμῶν· πάντα ὑμῖν γνωρίσουσιν τὰ ὧδε.

10 Ἀσπάζεταιται ὑμᾶς Ἀρίσταρχος ὁ συναιχμάλωτός μου καὶ Μᾶρκος ὁ ἀνεψιὸς Βαρναβᾶ (περὶ οὗ ἐλάβετε ἐντολὰς, ἐὰν ἔλθῃ πρὸς ὑμᾶς, δέξασθε αὐτόν) **11** καὶ Ἰησοῦς ὁ λεγόμενος Ἰοῦστος, οἱ ὄντες ἐκ περιτομῆς, οὗτοι μόνοι συνεργοὶ εἰς τὴν βασιλείαν τοῦ θεοῦ, οἵτινες ἐγενήθησάν μοι

Applications

Personalizations

παρηγορία. **12** ἀσπάζεταιται ὑμᾶς Ἐπαφρᾶς ὁ ἐξ ὑμῶν, δοῦλος Χριστοῦ Ἰησοῦ, πάντοτε ἀγωνιζόμενος ὑπὲρ ὑμῶν ἐν ταῖς προσευχαῖς, ἵνα σταθῆτε τέλειοι καὶ πεπληροφορημένοι ἐν παντὶ θελήματι τοῦ θεοῦ. **13** μαρτυρῶ γὰρ αὐτῷ ὅτι ἔχει πολὺν πόνον ὑπὲρ ὑμῶν καὶ τῶν ἐν Λαοδικείᾳ καὶ τῶν ἐν Ἱεραπόλει. **14** ἀσπάζεταιται ὑμᾶς Λουκᾶς ὁ ἰατρὸς ὁ ἀγαπητὸς καὶ Δημᾶς.

15 Ἀσπάσασθε τοὺς ἐν Λαοδικείᾳ ἀδελφοὺς καὶ Νύμφαν καὶ τὴν κατ' οἶκον αὐτῆς ἐκκλησίαν. **16** καὶ ὅταν ἀναγνωσθῇ παρ' ὑμῖν ἡ ἐπιστολή, ποιήσατε ἵνα καὶ ἐν τῇ Λαοδικέων ἐκκλησίᾳ ἀναγνωσθῇ, καὶ τὴν ἐκ Λαοδικείας ἵνα καὶ ὑμεῖς ἀναγνῶτε. **17** καὶ εἶπατε Ἀρχίππῳ· βλέπε τὴν διακονίαν ἣν παρέλαβες ἐν κυρίῳ, ἵνα αὐτὴν πληροῖς.

18 Ὁ ἀσπασμὸς τῇ ἐμῇ χειρὶ Παύλου. μνημονεύετέ μου τῶν δεσμῶν. ἡ χάρις μεθ' ὑμῶν.

CSB

7 Tychicus, our dearly loved brother, faithful minister, and fellow servant in the Lord, will tell you all the news about me. **8** I have sent him to you for this very purpose, so that you may know how we are and so that he may

Applications

Personalizations

encourage your hearts. **9** He is coming with Onesimus, a faithful and dearly loved brother, who is one of you. They will tell you about everything here. **10** Aristarchus, my fellow prisoner, sends you greetings, as does Mark, Barnabas's cousin (concerning whom you have received instructions: if he comes to you, welcome him), **11** and so does Jesus who is called Justus. These alone of the circumcised are my coworkers for the kingdom of God, and they have been a comfort to me. **12** Epaphras, who is one of you, a servant of Christ Jesus, sends you greetings. He is always wrestling for you in his prayers, so that you can stand mature and fully assured in everything God wills. **13** For I testify about him that he works hard for you, for those in Laodicea, and for those in Hierapolis. **14** Luke, the dearly loved physician, and Demas send you greetings. **15** Give my greetings to the brothers and sisters in Laodicea, and to Nympha and the church in her home. **16** After this letter has been read at your gathering, have it read also in the church of the Laodiceans; and see that you also read the letter from Laodicea. **17**

Applications

Personalizations

And tell Archippus, "Pay attention to the ministry you have received in the Lord, so that you can accomplish it."

18 I, Paul, am writing this greeting with my own hand. Remember my chains. Grace be with you.



Word-by-word analysis

7 Tychicus [Τύχικος; G5190: Τυχικός; *Tuchikos*; noun: singular masculine nominative; 1. fortuitous, i.e., fortunate 2. Tychicus, a Christian; occurs 5x in the NA28; occurs in **Colossians 4:7**], **our** [ὁ; G3588: ὁ; *ho*; definite article: singular masculine nominative; 1. the; occurs 19,705x in the NA28 and 262x in **Colossians**] **dearly loved** [ἀγαπητός; G27: ἀγαπητός; *agapetos*; adjective: singular masculine nominative; 1. beloved; occurs 61x in the NA28; occurs in **Colossians 1:7; 4:7; 4:9; 4:14**] **brother** [ἀδελφός; G80: ἀδελφός; *adelphos*; noun: singular masculine nominative; 1. a brother 2. (of faith) a brother in our Lord, Jesus; occurs 343x in the NA28; occurs in **Colossians 1:1; 1:2; 4:7; 4:9; 4:15**], [**καί**]; G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 8,913x in the NA28 and 101x in **Colossians**]

Applications

Personalizations

faithful [πιστός; G4103: πιστός; *pistos*; adjective: singular masculine nominative; 1. (objectively) trustworthy 2. (subjectively) trustful; occurs 67x in the NA28; occurs in **Colossians 1:2; 1:7; 4:7; 4:9**] **minister** [διάκονος; G1249: διάκονος; *diakonos*; noun: singular masculine nominative; 1. an attendant, a servant 2. (genitive case) a waiter (at table or in other menial duties) 3. (specially) a male Christian serving in a specific function and post (i.e., tending the widows and the poor, teaching, pastoring, etc.); occurs 29x in the NA28; occurs in **Colossians 1:7; 1:23; 1:25; 4:7**], **and** [καί; G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 8,913x in the NA28 and 101x in **Colossians**] **fellow servant** [σύνδουλος; G4889: σύνδουλος; *sundoulos*; noun: singular masculine nominative; 1. a co-slave, i.e., servitor or ministrant of the same master (human or divine); occurs 10x in the NA28; occurs in **Colossians 1:7; 4:7**] **in** [ἐν; G1722: ἐν; *en*; preposition; 1. "in," at, (up-)on, by, etc.; occurs 2,726x in the NA28 and 88x in **Colossians**] **the Lord** [κυρίῳ; G2962: κύριος; *kurios*; noun: singular masculine dative; 1. supreme in authority 2. (as noun) controller 3. (by implication) Master (as a respectful title);

Applications

Personalizations

occurs 714x in the NA28 and 16x in **Colossians**, **will tell** [γνωρίσει; G1107: γνωρίζω; *gnorizo*; verb: third singular future active indicative; 1. to make known 2. (subjectively) to know; occurs 25x in the NA28; occurs in **Colossians 1:27; 4:7; 4:9**] **you** [ὑμῖν; G4771: σύ; *su*; personal pronoun: second plural dative; 1. thou; occurs 2,889x in the NA28 and 57x in **Colossians**] [**Τὰ**; G3588: ὁ; *ho*; definite article: plural neuter accusative; 1. the; occurs 19,705x in the NA28 and 262x in **Colossians**] **all** [πάντα; G3956: πᾶς; *pas*; adjective: plural neuter accusative; 1. all, any, every, the whole; occurs 1,230x in the NA28 and 39x in **Colossians**] **the news about** [κατ; G2596: κατά; *kata*; preposition; 1. (prepositionally) down (in place or time); occurs 472x in the NA28 and 14x in **Colossians**] **me** [ἐμὲ; G1473: ἐγώ; *ego*; personal pronoun: first singular accusative; 1. (emphatically, of the first person) I; occurs 2,557x in the NA28 and 24x in **Colossians**]. **8 I have sent** [ἔπεμψα; G3992: πέμπω; *pempo*; verb: first singular aorist active indicative; 1. to dispatch, especially on a temporary errand 2. (also) to transmit, bestow, or wield; occurs 79x in the NA28; occurs in **Colossians 4:8**] **him** [ὃν; G3739: ὅς; *hos*; relative pronoun: singular masculine



Applications

Personalizations

accusative; 1. the relatively (sometimes demonstrative) pronoun, who, which, what, that; occurs 1,390x in the NA28 and 38x in **Colossians**] **to** [πρὸς; G4314: πρὸς; *pros*; preposition; 1. forward to, i.e., toward 2. (genitive case) the side of, i.e., pertaining to 3. (dative case) by the side of, i.e., near to 4. (accusative case, usually) the place, time, occasion, or respect (which is the destination of the relation, i.e., whither or for which it is predicated); occurs 687x in the NA28; occurs in **Colossians 2:23; 3:13; 3:19; 4:5; 4:8; 4:10**] **you** [ὑμᾶς; G4771: οὐ; *su*; personal pronoun: second plural accusative; 1. thou; occurs 2,889x in the NA28 and 57x in **Colossians**] **for** [εἰς; G1519: εἰς; *eis*; preposition; 1. to or into (indicating the point reached or entered), of place, time 2. (figuratively) to or into a purpose (result, etc.); occurs 1,754x in the NA28 and 19x in **Colossians**] **this** [τοῦτο; G3778: οὗτος; *houtos*; demonstrative pronoun: singular neuter accusative; 1. the he (she or it), i.e., this or that (often with article repeated); occurs 1,362x in the NA28; occurs in **Colossians 1:9; 1:27; 2:4; 3:7; 3:14; 3:20; 4:8; 4:11**] **very** [αὐτό; G846: αὐτός; *autos*; personal pronoun: singular neuter accusative; 1. self; occurs 5,512x in the NA28 and 45x in **Colossians**]

Applications

Personalizations

purpose, so that [ἵνα; G2443: ἵνα; *hina*; conjunction or conjunctive particle; 1. in order that (denoting the purpose or the result); occurs 663x in the NA28 and 13x in **Colossians**] **you may know** [γνῶτε; G1097: γινώσκω; *ginōskō*; verb: second plural second aorist active subjunctive; 1. to "know" (absolutely); occurs 220x in the NA28; occurs in **Colossians 4:8**] **how** [τὰ; G3588: ὁ; *ho*; definite article: plural neuter accusative; 1. the; occurs 19,705x in the NA28 and 262x in **Colossians**] [περὶ; G4012: περί; *peri*; preposition; 1. (properly) through (all over), i.e., around 2. (figuratively) with respect to; occurs 328x in the NA28; occurs in **Colossians 1:3; 4:3; 4:8; 4:10**] **we** [ἡμῶν; G1473: ἐγώ; *ego*; personal pronoun: first plural genitive; 1. (emphatically, of the first person) I; occurs 2,557x in the NA28 and 24x in **Colossians**] **are^E and** [καί; G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 8,913x in the NA28 and 101x in **Colossians**] **so that he may encourage** [παρακαλέσῃ; G3870: παρακαλέω; *parakaleo*; verb: third singular aorist active subjunctive; 1. (properly) to call near (as to receive or give help) 2. to implore,

^E Other mss read *that he may know how you are*

Applications

Personalizations

entreat (to urgently ask (for mercy or help)) 3. to exhort (to urgently counsel, encourage or admonish) 4. to comfort; occurs 109x in the NA28; occurs in **Colossians 2:2; 4:8**] **your** [ὑμῶν; G4771: σύ; *su*; personal pronoun: second plural genitive; 1. thou; occurs 2,889x in the NA28 and 57x in **Colossians**] [τὰς; G3588: ὁ; *ho*; definite article: plural feminine accusative; 1. the; occurs 19,705x in the NA28 and 262x in **Colossians**] **hearts** [καρδίας; G2588: καρδία; *kardia*; noun: plural feminine accusative; 1. the heart 2. (figuratively) the thoughts or feelings (mind) 3. (by analogy) the middle; occurs 153x in the NA28; occurs in **Colossians 2:2; 3:15; 3:16; 3:22; 4:8**]. **9 He is coming with** [σύν; G4862: σύν; *sun*; preposition; 1. with or together 2. (in composition) association, companionship, process, resemblance, possession, instrumentality, addition, etc; occurs 121x in the NA28; occurs in **Colossians 2:5; 2:13; 2:20; 3:3; 3:4; 3:9; 4:9**] **Onesimus** [Ὀνησίμω; G3682: Ὀνήσιμος; *Onesimos*; noun: singular masculine dative; 1. profitable 2. Onesimus, a Christian; occurs 2x in the NA28; occurs in **Colossians 4:9**], **a** [τῷ; G3588: ὁ; *ho*; definite article: singular masculine dative; 1. the; occurs 19,705x in the NA28 and 262x in **Colossians**]



Applications

Personalizations

faithful [πιστῶ; G4103: πιστός; *pistos*; adjective: singular masculine dative; 1. (objectively) trustworthy 2. (subjectively) trustful; occurs 67x in the NA28; occurs in **Colossians 1:2; 1:7; 4:7; 4:9** **and** [καὶ; G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 8,913x in the NA28 and 101x in **Colossians** **dearly loved** [ἀγαπητῶ; G27: ἀγαπητός; *agapetos*; adjective: singular masculine dative; 1. beloved; occurs 61x in the NA28; occurs in **Colossians 1:7; 4:7; 4:9; 4:14** **brother** [ἀδελφῶ; G80: ἀδελφός; *adelphos*; noun: singular masculine dative; 1. a brother 2. (of faith) a brother in our Lord, Jesus; occurs 343x in the NA28; occurs in **Colossians 1:1; 1:2; 4:7; 4:9; 4:15**, **who** [ὃς; G3739: ὅς; *hos*; relative pronoun: singular masculine nominative; 1. the relatively (sometimes demonstrative) pronoun, who, which, what, that; occurs 1,390x in the NA28 and 38x in **Colossians** **is** [ἐστιν; G1510: εἰμί; *eimi*; verb: third singular present active indicative; 1. I exist; occurs 2,439x in the NA28 and 26x in **Colossians** **one of** [ἐξ; G1537: ἐκ; *ek*; preposition; 1. from (the point whence action or motion proceeds) 2. out (of place, time, or cause); occurs 907x in the NA28 and 11x in **Colossians** **you**

Applications

Personalizations

[**ὑμῶν**; G4771: σύ; *su*; personal pronoun: second plural genitive; 1. thou; occurs 2,889x in the NA28 and 57x in **Colossians**]. **They will tell** [**γνωρίσουσιν**; G1107: γνωρίζω; *gnorizo*; verb: third plural future active indicative; 1. to make known 2. (subjectively) to know; occurs 25x in the NA28; occurs in **Colossians 1:27; 4:7; 4:9**] **you** [**ὑμῖν**; G4771: σύ; *su*; personal pronoun: second plural dative; 1. thou; occurs 2,889x in the NA28 and 57x in **Colossians**] **about everything** [**πάντα**; G3956: πᾶς; *pas*; adjective: plural neuter accusative; 1. all, any, every, the whole; occurs 1,230x in the NA28 and 39x in **Colossians**] [**τὰ**; G3588: ὁ; *ho*; definite article: plural neuter accusative; 1. the; occurs 19,705x in the NA28 and 262x in **Colossians**] **here** [**ἕδε**; G5602: ἕδε; *hode*; adverb or adverb and particle combined; 1. in this same spot, i.e., here or hither; occurs 60x in the NA28; occurs in **Colossians 4:9**].

10 Aristarchus [**Ἀρίσταρχος**; G708: Ἀρίσταρχος; *Aristarchos*; noun: singular masculine nominative; 1. best ruling 2. Aristarchus, a Macedonian; occurs 5x in the NA28; occurs in **Colossians 4:10**], **my** [**μου**; G1473: ἐγώ; *ego*; personal pronoun: first singular genitive; 1. (emphatically, of the first person) I; occurs



Applications

Personalizations

2,557x in the NA28 and 24x in **Colossians**] [ὁ; G3588: ὁ; *ho*; definite article: singular masculine nominative; 1. the; occurs 19,705x in the NA28 and 262x in **Colossians**] **fellow prisoner** [συναιχμάλωτός; G4869: συναιχμάλωτος; *sunaiichmalotos*; adjective: singular masculine nominative; 1. a co-captive; occurs 3x in the NA28; occurs in **Colossians 4:10**], **sends you** [ὑμᾶς; G4771: οὐ; *su*; personal pronoun: second plural accusative; 1. thou; occurs 2,889x in the NA28 and 57x in **Colossians**] **greetings** [Ἀσπάζεται; G782: ἀσπάζομαι; *aspazomai*; verb: third singular present middle or passive deponent indicative; 1. to enfold in the arms 2. (by implication) to salute, (figuratively) to welcome; occurs 60x in the NA28; occurs in **Colossians 4:10; 4:12; 4:14; 4:15**], **as does** [καὶ; G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 8,913x in the NA28 and 101x in **Colossians**] **Mark** [Μάρκος; G3138: Μάρκος; *Markos*; noun: singular masculine nominative; 1. Marcus, a Christian; occurs 8x in the NA28; occurs in **Colossians 4:10**], **Barnabas's** [Βαρναβᾶ; G921: Βαρνάβας; *Barnabas*; noun: singular masculine genitive; 1. son of Nabas (i.e., prophecy) 2. Barnabas, an Israelite; occurs 28x in

Applications

Personalizations

the NA28; occurs in **Colossians 4:10**] [ὁ; G3588: ὁ; *ho*; definite article: singular masculine nominative; 1. the; occurs 19,705x in the NA28 and 262x in **Colossians**] **cousin** [ἀνεψιός; G431: ἀνεψιος; *anepsios*; noun: singular masculine nominative; 1. (properly) akin 2. (specially) a cousin; occurs 1x in the NA28; occurs in **Colossians 4:10**] (**concerning** [περί; G4012: περί; *peri*; preposition; 1. (properly) through (all over), i.e., around 2. (figuratively) with respect to; occurs 328x in the NA28; occurs in **Colossians 1:3; 4:3; 4:8; 4:10**] **whom** [οὗ; G3739: ὅς; *hos*; relative pronoun: singular masculine genitive; 1. the relatively (sometimes demonstrative) pronoun, who, which, what, that; occurs 1,390x in the NA28 and 38x in **Colossians**] **you have received** [ἐλάβετε; G2983: λαμβάνω; *lambano*; verb: second plural second aorist active indicative; 1. (actively) to take 2. (passively) to receive 3. (objectively) to get hold of (with the hand); occurs 256x in the NA28; occurs in **Colossians 4:10**] **instructions** [ἐντολάς; G1785: ἐντολή; *entole*; noun: plural feminine accusative; 1. injunction, i.e., an authoritative prescription; occurs 66x in the NA28; occurs in **Colossians 4:10**]: **if** [ἐάν; G1437: ἐάν; *ean*; conditional particle or conjunction;

Applications

Personalizations

1. in case that, provided that, etc.; occurs 336x in the NA28; occurs in **Colossians 3:13; 3:17; 3:23; 4:10**] **he comes** [ἔλθῃ; G2064: ἔρχομαι; *erchomai*; verb: third singular second aorist active subjunctive; 1. to come or go; occurs 627x in the NA28; occurs in **Colossians 3:6; 4:10**] **to** [πρὸς; G4314: πρὸς; *pros*; preposition; 1. forward to, i.e., toward 2. (genitive case) the side of, i.e., pertaining to 3. (dative case) by the side of, i.e., near to 4. (accusative case, usually) the place, time, occasion, or respect (which is the destination of the relation, i.e., whither or for which it is predicated); occurs 687x in the NA28; occurs in **Colossians 2:23; 3:13; 3:19; 4:5; 4:8; 4:10**] **you** [ὑμᾶς; G4771: σύ; *su*; personal pronoun: second plural accusative; 1. thou; occurs 2,889x in the NA28 and 57x in **Colossians**], **welcome** [δέξασθε; G1209: δέχομαι; *dechomai*; verb: second plural aorist middle deponent imperative; 1. to receive; occurs 56x in the NA28; occurs in **Colossians 4:10**] **him** [αὐτόν; G846: αὐτός; *autos*; personal pronoun: singular masculine accusative; 1. self; occurs 5,512x in the NA28 and 45x in **Colossians**]), **11 and** [καί; G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 8,913x in the



Applications

Personalizations

NA28 and 101x in **Colossians**] **so does Jesus** [Ἰησοῦς; G2424: Ἰησοῦς; *Iesous*; noun: singular masculine nominative; 1. Jesus (i.e., Jehoshua), the name of our Lord and two (three) other Israelites; occurs 910x in the NA28; occurs in **Colossians 1:1; 1:3; 1:4; 2:6; 3:17; 4:11; 4:12**] **who** [ὁ; G3588: ὁ; *ho*; definite article: singular masculine nominative; 1. the; occurs 19,705x in the NA28 and 262x in **Colossians**] **is called** [λεγόμενος; G3004: λέγω; *lego*; verb: singular masculine nominative present passive participle; 1. (properly) to "lay" forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 2,226x in the NA28; occurs in **Colossians 2:4; 4:11; 4:17**] **Justus** [Ἰουῆστος; G2459: Ἰουῆστος; *Ioustos*; noun: singular masculine nominative; 1. Justus, the name of three Christian; occurs 3x in the NA28; occurs in **Colossians 4:11**]. **These** [οὗτοι; G3778: οὗτος; *houtos*; demonstrative pronoun: plural masculine nominative; 1. the he (she or it), i.e., this or that (often with article repeated); occurs 1,362x in the NA28; occurs in **Colossians 1:9; 1:27; 2:4; 3:7; 3:14; 3:20; 4:8; 4:11**] **alone** [μόνοι; G3441: μόνος; *monos*; adjective: plural masculine nominative; 1. remaining, i.e., sole or single 2. (by implication) mere; occurs 46x in the NA28;

Applications

Personalizations

occurs in **Colossians 4:11**] **of** [ἐκ; G1537: ἐκ; *ek*; preposition; 1. from (the point whence action or motion proceeds) 2. out (of place, time, or cause); occurs 907x in the NA28 and 11x in **Colossians**] **the circumcised** [περιτομῆς; G4061: περιτομή; *peritome*; noun: singular feminine genitive; 1. circumcision (the rite, the condition, or the people); occurs 36x in the NA28; occurs in **Colossians 2:11 (2); 3:11; 4:11**] [οἱ; G3588: ὁ; *ho*; definite article: plural masculine nominative; 1. the; occurs 19,705x in the NA28 and 262x in **Colossians**] **are** [ὄντες; G1510: εἰμί; *eimi*; verb: plural masculine nominative present active participle; 1. I exist; occurs 2,439x in the NA28 and 26x in **Colossians**] **my coworkers** [συνεργοὶ; G4904: συνεργός; *sunergos*; adjective: plural masculine nominative; 1. a co-laborer, i.e., coadjutor; occurs 13x in the NA28; occurs in **Colossians 4:11**] **for** [εἰς; G1519: εἰς; *eis*; preposition; 1. to or into (indicating the point reached or entered), of place, time 2. (figuratively) to or into a purpose (result, etc.); occurs 1,754x in the NA28 and 19x in **Colossians**] **the** [τὴν; G3588: ὁ; *ho*; definite article: singular feminine accusative; 1. the; occurs 19,705x in the NA28 and 262x in **Colossians**] **kingdom** [βασιλείαν; G932: βασιλεία; *basileia*; noun:

Applications

Personalizations

singular feminine accusative; 1. (properly) royalty 2. (abstractly) rule 3. (concretely) a realm; occurs 160x in the NA28; occurs in **Colossians 1:13; 4:11]**

of [τοῦ; G3588: ὁ; *ho*; definite article: singular masculine genitive; 1. the; occurs 19,705x in the NA28 and 262x in **Colossians]** **God** [θεοῦ; G2316: θεός; *theos*; noun: singular masculine genitive; 1. a deity 2. (figuratively) a magistrate 3. (by Hebraism) very; occurs 1,311x in the NA28 and 21x in **Colossians], and they** [οἳτινες; G3748: ὅστις; *hostis*; relative pronoun: plural masculine nominative; 1. which some, i.e., any that 2. (definite) which same; occurs 138x in the NA28; occurs in **Colossians 2:23; 3:5; 4:11] have been** [ἐγενήθησαν; G1096: γίνομαι; *ginomai*; verb: third plural aorist passive deponent indicative; 1. to cause to be ("gen"-erate) 2. (reflexively) to become (come into being); occurs 653x in the NA28; occurs in **Colossians 1:18; 1:23; 1:25; 3:15; 4:11] a**

comfort [παρηγορία; G3931: παρηγορία; *paregoria*; noun: singular feminine nominative; 1. an address alongside 2. (specially), consolation; occurs 1x in the NA28; occurs in **Colossians 4:11] to me** [μοι; G1473: ἐγώ; *ego*; personal pronoun: first singular dative; 1. (emphatically, of the first person) I; occurs

Applications

Personalizations



2,557x in the NA28 and 24x in **Colossians**. **12 Ephraim** [Ἐπαφρᾶς; G1889: Ἐπαφρᾶς; *Ephraim*; noun: singular masculine nominative; 1. Ephraim, a Christian; occurs 3x in the NA28; occurs in **Colossians 1:7; 4:12**], **who is one of** [ἐξ; G1537: ἐκ; *ek*; preposition; 1. from (the point whence action or motion proceeds) 2. out (of place, time, or cause); occurs 907x in the NA28 and 11x in **Colossians**] **you** [ὑμῶν; G4771: σύ; *su*; personal pronoun: second plural genitive; 1. thou; occurs 2,889x in the NA28 and 57x in **Colossians**], **a** [ὁ; G3588: ὁ; *ho*; definite article: singular masculine nominative; 1. the; occurs 19,705x in the NA28 and 262x in **Colossians**] **servant** [δοῦλος; G1401: δοῦλος; *doulos*; noun: singular masculine nominative; 1. (involuntarily) a slave 2. (of necessity) a bond-servant 3. (figuratively) a voluntary, fully devoted servant; occurs 126x in the NA28; occurs in **Colossians 3:11; 3:22; 4:1; 4:12**] **of Christ** [Χριστοῦ; G5547: Χριστός; *Christos*; noun: singular masculine genitive; 1. (literally) Anointed 2. (transliterated) "Christ" 3. (properly) the Messiah, the Anointed One of the God of Abraham, Isaac and Jacob 4. (by function) the (kinsman) Redeemer, the Saviour 5. (by identity) Jesus, Yeshua, Ἰησοῦς, Ἰησοῦς; occurs

Applications

Personalizations

525x in the NA28 and 25x in **Colossians**] **Jesus** [Ἰησοῦ; G2424: Ἰησοῦς; *Iesous*; noun: singular masculine genitive; 1. Jesus (i.e., Jehoshua), the name of our Lord and two (three) other Israelites; occurs 910x in the NA28; occurs in **Colossians 1:1; 1:3; 1:4; 2:6; 3:17; 4:11; 4:12**], **sends you** [ὑμᾶς; G4771: σύ; *su*; personal pronoun: second plural accusative; 1. thou; occurs 2,889x in the NA28 and 57x in **Colossians**] **greetings** [ἀσπάζεται; G782: ἀσπάζομαι; *aspazomai*; verb: third singular present middle or passive deponent indicative; 1. to enfold in the arms 2. (by implication) to salute, (figuratively) to welcome; occurs 60x in the NA28; occurs in **Colossians 4:10; 4:12; 4:14; 4:15**]. **He is always** [πάντοτε; G3842: πάντοτε; *pantote*; adverb or adverb and particle combined; 1. every when, i.e., at all times; occurs 41x in the NA28; occurs in **Colossians 1:3; 4:6; 4:12**] **wrestling** [ἀγωνιζόμενος; G75: ἀγωνίζομαι; *agonizomai*; verb: singular masculine nominative present middle or passive deponent participle; 1. to struggle 2. (literally) to compete for a prize 3. (figuratively) to contend with an adversary 4. (genitive case) to endeavor to accomplish something; occurs 8x in the NA28; occurs in **Colossians 1:29; 4:12**] **for** [ὑπὲρ; G5228: ὑπέρ; *hyper*;

Applications

Personalizations

preposition; 1. "over" 2. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding 3. (with the accusative case) superior to, more than; occurs 152x in the NA28; occurs in **Colossians 1:7; 1:9; 1:24 (2); 2:1; 4:12; 4:13** **you** [ὐμῶν; G4771: σύ; *su*; personal pronoun: second plural genitive; 1. thou; occurs 2,889x in the NA28 and 57x in **Colossians**] **in** [ἐν; G1722: ἐν; *en*; preposition; 1. "in," at, (up-)on, by, etc.; occurs 2,726x in the NA28 and 88x in **Colossians**] **his** [ταῖς; G3588: ὁ; *ho*; definite article: plural feminine dative; 1. the; occurs 19,705x in the NA28 and 262x in **Colossians**] **prayers** [προσευχαῖς; G4335: προσευχή; *proseuche*; noun: plural feminine dative; 1. prayer 2. (by implication) an oratory (chapel); occurs 36x in the NA28; occurs in **Colossians 4:2; 4:12**], **so that** [ἵνα; G2443: ἵνα; *hina*; conjunction or conjunctive particle; 1. in order that (denoting the purpose or the result); occurs 663x in the NA28 and 13x in **Colossians**] **you can stand** [σταθῆτε; G2476: ἵστημι; *histemi*; verb: second plural aorist passive subjunctive; 1. to stand; occurs 150x in the NA28; occurs in **Colossians 4:12**] **mature** [τέλειοι; G5046: τέλειος; *teleios*; adjective: plural masculine

Applications

Personalizations

nominative; 1. complete; occurs 19x in the NA28; occurs in **Colossians 1:28; 4:12]** **and** [**καί**]; G2532: *καί*; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 8,913x in the NA28 and 101x in **Colossians]** **fully assured** [**πεπληροφορημένοι**]; G4135: *πληροφορέω*; *plerophoreo*; verb: plural masculine nominative perfect passive participle; 1. to carry out fully (in evidence), i.e., completely assure (or convince), entirely accomplish; occurs 6x in the NA28; occurs in **Colossians 4:12]**^F **in** [**ἐν**]; G1722: *ἐν*; *en*; preposition; 1. "in," at, (up-)on, by, etc.; occurs 2,726x in the NA28 and 88x in **Colossians]** **everything** [**παντί**]; G3956: *πᾶς*; *pas*; adjective: singular neuter dative; 1. all, any, every, the whole; occurs 1,230x in the NA28 and 39x in **Colossians]** [**τοῦ**]; G3588: *ὁ*; *ho*; definite article: singular masculine genitive; 1. the; occurs 19,705x in the NA28 and 262x in **Colossians]** **God** [**θεοῦ**]; G2316: *θεός*; *theos*; noun: singular masculine genitive; 1. a deity 2. (figuratively) a magistrate 3. (by Hebraism) very; occurs 1,311x in the NA28 and 21x in **Colossians]** **wills** [**θελήματι**]; G2307: *θέλημα*; *thelema*; noun: singular neuter dative; 1. a

^F Other mss read *and complete*

Applications

Personalizations



determination (properly, the thing) 2. (actively) choice 3. (specially) purpose, decree 4. (abstractly) volition 5. (passively) inclination; occurs 62x in the NA28; occurs in **Colossians 1:1; 1:9; 4:12**. **13 For** [γὰρ; G1063: γάρ; *gar*; conjunction or conjunctive particle; 1. (properly) assigning a reason; occurs 1,039x in the NA28; occurs in **Colossians 2:1; 2:5; 3:3; 3:20; 3:25; 4:13**] **I testify** [μαρτυρῶ; G3140: μαρτυρέω; *martureo*; verb: first singular present active indicative; 1. to be a witness, i.e., testify; occurs 76x in the NA28; occurs in **Colossians 4:13**] **about him** [αὐτῷ; G846: αὐτός; *autos*; personal pronoun: singular masculine dative; 1. self; occurs 5,512x in the NA28 and 45x in **Colossians**] **that** [ὅτι; G3754: ὅτι; *hoti*; conjunction or conjunctive particle; 1. (demonstrative) that (sometimes redundant) 2. (causative) because; occurs 1,283x in the NA28; occurs in **Colossians 1:16; 1:19; 2:9; 3:24; 4:1; 4:13**] **he works** [ἔχει; G2192: ἔχω; *echo*; verb: third singular present active indicative; 1. to hold (such as possession, ability, continuity, relation, or condition); occurs 705x in the NA28; occurs in **Colossians 1:4; 1:14; 2:1; 2:23; 3:13; 4:1; 4:13**] **[πόνον;** G4192: πόνος; *ponos*; noun: singular masculine accusative; 1. toil 2. (by

Applications

Personalizations

implication) anguish; occurs 4x in the NA28; occurs in **Colossians 4:13]** **hard** [**πολὺν**; G4183: πολύς; *polus*; adjective: singular masculine accusative; 1. (singular) much (in any respect) or (plural) many, (neuter singular as adverbial) largely, (neuter plural as adverb or noun) often, mostly, largely; occurs 357x in the NA28; occurs in **Colossians 4:13]**^G **for** [**ὑπὲρ**; G5228: ὑπέρ; *hyper*; preposition; 1. "over" 2. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding 3. (with the accusative case) superior to, more than; occurs 152x in the NA28; occurs in **Colossians 1:7; 1:9; 1:24 (2); 2:1; 4:12; 4:13]** **you** [**ὑμῶν**; G4771: σύ; *su*; personal pronoun: second plural genitive; 1. thou; occurs 2,889x in the NA28 and 57x in **Colossians]**, [**καί**; G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 8,913x in the NA28 and 101x in **Colossians]** **for those** [**τῶν**; G3588: ὁ; *ho*; definite article: plural masculine genitive; 1. the; occurs 19,705x in the NA28 and 262x in **Colossians]** **in** [**ἐν**; G1722: ἐν; *en*; preposition; 1. "in," at, (up-)on, by, etc.; occurs 2,726x in the NA28 and 88x in

^G Other mss read *he has a great zeal*

Applications

Personalizations

Colossians] Laodicea [Λαοδικεία; G2993: Λαοδίκεια; *Laodikeia*; noun: singular feminine dative; 1. Laodicia, a place in Asia Minor; occurs 6x in the NA28; occurs in **Colossians 2:1; 4:13; 4:15; 4:16**], **and** [καὶ; G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 8,913x in the NA28 and 101x in **Colossians] for those** [τῶν; G3588: ὁ; *ho*; definite article: plural masculine genitive; 1. the; occurs 19,705x in the NA28 and 262x in **Colossians] in** [ἐν; G1722: ἐν; *en*; preposition; 1. "in," at, (up-)on, by, etc.; occurs 2,726x in the NA28 and 88x in **Colossians] Hierapolis** [Ἱεραπόλει; G2404: Ἱεράπολις; *Hierapolis*; noun: singular feminine dative; 1. holy city 2. Hierapolis, a place in Asia Minor; occurs 1x in the NA28; occurs in **Colossians 4:13]. 14**

Luke [Λουκᾶς; G3065: Λουκᾶς; *Loukas*; noun: singular masculine nominative; 1. Lucas, a Christian; occurs 3x in the NA28; occurs in **Colossians 4:14**], **the** [ὁ; G3588: ὁ; *ho*; definite article: singular masculine nominative; 1. the; occurs 19,705x in the NA28 and 262x in **Colossians] dearly loved** [ἀγαπητός; G27: ἀγαπητός; *agapetos*; adjective: singular masculine nominative; 1. beloved; occurs 61x in the NA28; occurs in **Colossians 1:7; 4:7; 4:9; 4:14]** [ὁ; G3588: ὁ;



Applications

Personalizations

ho; definite article: singular masculine nominative; 1. the; occurs 19,705x in the NA28 and 262x in **Colossians** **physician** [ἰατρός; G2395: ἰατρός; *iatros*; noun: singular masculine nominative; 1. a physician; occurs 7x in the NA28; occurs in **Colossians 4:14**], **and** [καί; G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 8,913x in the NA28 and 101x in **Colossians** **Demas** [Δημᾶς; G1214: Δημᾶς; *Demas*; noun: singular masculine nominative; 1. Demas, a Christian; occurs 3x in the NA28; occurs in **Colossians 4:14**] **send you** [ὑμᾶς; G4771: σύ; *su*; personal pronoun: second plural accusative; 1. thou; occurs 2,889x in the NA28 and 57x in **Colossians**] **greetings** [ἀσπάζεται; G782: ἀσπάζομαι; *aspazomai*; verb: third singular present middle or passive deponent indicative; 1. to enfold in the arms 2. (by implication) to salute, (figuratively) to welcome; occurs 60x in the NA28; occurs in **Colossians 4:10; 4:12; 4:14; 4:15**]. **15 Give my greetings** [Ἀσπάσασθε; G782: ἀσπάζομαι; *aspazomai*; verb: second plural aorist middle deponent imperative; 1. to enfold in the arms 2. (by implication) to salute, (figuratively) to welcome; occurs 60x in the NA28; occurs in **Colossians 4:10; 4:12; 4:14; 4:15**] **to the**



Applications

Personalizations

[**τούς**; G3588: ὁ; *ho*; definite article: plural masculine accusative; 1. the; occurs 19,705x in the NA28 and 262x in **Colossians**] **brothers** [**ἀδελφούς**; G80: ἀδελφός; *adelphos*; noun: plural masculine accusative; 1. a brother 2. (of faith) a brother in our Lord, Jesus; occurs 343x in the NA28; occurs in **Colossians 1:1; 1:2; 4:7; 4:9; 4:15**] **and sisters in** [**ἐν**; G1722: ἐν; *en*; preposition; 1. "in," at, (up-)on, by, etc.; occurs 2,726x in the NA28 and 88x in **Colossians**] **Laodicea** [**Λαοδικεία**; G2993: Λαοδίκεια; *Laodikeia*; noun: singular feminine dative; 1. Laodicia, a place in Asia Minor; occurs 6x in the NA28; occurs in **Colossians 2:1; 4:13; 4:15; 4:16**], **and** [**καί**; G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 8,913x in the NA28 and 101x in **Colossians**] **to Nympha** [**Νύμφαν**; G3564: Νυμφᾶς; *Numphas*; noun: singular masculine accusative; 1. nymph-given (i.e., -born) 2. Nymphas, a Christian; occurs 1x in the NA28; occurs in **Colossians 4:15**] **and** [**καί**; G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 8,913x in the NA28 and 101x in **Colossians**] **the** [**τὴν**; G3588: ὁ; *ho*; definite article: singular feminine accusative; 1. the; occurs 19,705x in the NA28

Applications

Personalizations

and 262x in **Colossians**] **church** [ἐκκλησίαν; G1577: ἐκκλησία; *ekklesia*; noun: singular feminine accusative; 1. (properly) a "calling out" 2. (concretely) a called out assembly of citizens 3. (specifically, of Christ) the community of the Redeemed of Christ whether being on earth or in heaven or both; occurs 114x in the NA28; occurs in **Colossians 1:18; 1:24; 4:15; 4:16**] **in** [κατ; G2596: κατὰ; *kata*; preposition; 1. (prepositionally) down (in place or time); occurs 472x in the NA28 and 14x in **Colossians**] **her** [αὐτῆς; G846: αὐτός; *autos*; personal pronoun: singular feminine genitive; 1. self; occurs 5,512x in the NA28 and 45x in **Colossians**] **home** [οἶκον; G3624: οἶκος; *oikos*; noun: singular masculine accusative; 1. a dwelling (more or less extensive) 2. (by implication) a family (more or less related); occurs 114x in the NA28; occurs in **Colossians 4:15**]. **16**

After [καὶ; G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 8,913x in the NA28 and 101x in **Colossians**] **[ὅταν; G3752: ὅταν; *hotan*; conjunction or conjunctive particle; 1. whenever (implying hypothesis or more or less uncertainty) 2. (causatively, conjunctionally) inasmuch as; occurs 122x in the NA28; occurs in **Colossians 3:4; 4:16**] **this** [ἡ;**



Applications

Personalizations

G3588: ὁ; *ho*; definite article: singular feminine nominative; 1. the; occurs 19,705x in the NA28 and 262x in **Colossians** **letter** [ἐπιστολή; G1992: ἐπιστολή; *epistole*; noun: singular feminine nominative; 1. a written message; occurs 24x in the NA28; occurs in **Colossians 4:16**] **has been read** [ἀναγνωσθῆ; G314: ἀναγινώσκω; *anaginosko*; verb: third singular aorist passive subjunctive; 1. to know again 2. (by extension) to read; occurs 32x in the NA28; occurs in **Colossians 4:16 (3)**] **at** [παρ; G3844: παρά; *para*; preposition; 1. (properly) near 2. (genitive case) from beside (literally or figuratively) 3. (dative case) at (or in) the vicinity of (objectively or subjectively) 4. (accusative case) to the proximity with (local (especially beyond or opposed to) or causal (on account of)); occurs 194x in the NA28; occurs in **Colossians 4:16**] **your** [ὑμῖν; G4771: οὐ; *su*; personal pronoun: second plural dative; 1. thou; occurs 2,889x in the NA28 and 57x in **Colossians**] **gathering, have** [ποιήσατε; G4160: ποιέω; *poieo*; verb: second plural aorist active imperative; 1. to make or do; occurs 566x in the NA28; occurs in **Colossians 3:17; 3:23; 4:16**] [ἵνα; G2443: ἵνα; *hina*; conjunction or conjunctive particle; 1. in order that (denoting the purpose or the

Applications

Personalizations

result); occurs 663x in the NA28 and 13x in **Colossians**] **it read** [ἀναγνωσθῆ; G314: ἀναγινώσκω; *anaginosko*; verb: third singular aorist passive subjunctive; 1. to know again 2. (by extension) to read; occurs 32x in the NA28; occurs in **Colossians 4:16 (3)**] **also** [καὶ; G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 8,913x in the NA28 and 101x in **Colossians**] **in** [ἐν; G1722: ἐν; *en*; preposition; 1. "in," at, (up-)on, by, etc.; occurs 2,726x in the NA28 and 88x in **Colossians**] **the** [τῆ; G3588: ὁ; *ho*; definite article: singular feminine dative; 1. the; occurs 19,705x in the NA28 and 262x in **Colossians**] **church** [ἐκκλησία; G1577: ἐκκλησία; *ekklesia*; noun: singular feminine dative; 1. (properly) a "calling out" 2. (concretely) a called out assembly of citizens 3. (specifically, of Christ) the community of the Redeemed of Christ whether being on earth or in heaven or both; occurs 114x in the NA28; occurs in **Colossians 1:18; 1:24; 4:15; 4:16**] **of the Laodiceans** [Λαοδικέων; G2994: Λαοδικεύς; *Laodikeus*; noun: plural masculine genitive; 1. a Laodicean, i.e., inhabitant of Laodicia; occurs 1x in the NA28; occurs in **Colossians 4:16**]; **and** [καὶ; G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even,

Applications

Personalizations

so then, too, etc.; occurs 8,913x in the NA28 and 101x in **Colossians**] **see that** [ἵνα; G2443: ἵνα; *hina*; conjunction or conjunctive particle; 1. in order that (denoting the purpose or the result); occurs 663x in the NA28 and 13x in **Colossians**] **you** [ὑμεῖς; G4771: σύ; *su*; personal pronoun: second plural nominative; 1. thou; occurs 2,889x in the NA28 and 57x in **Colossians**] **also** [καὶ; G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 8,913x in the NA28 and 101x in **Colossians**] **read** [ἀναγνῶτε; G314: ἀναγινώσκω; *anaginosko*; verb: second plural second aorist active subjunctive; 1. to know again 2. (by extension) to read; occurs 32x in the NA28; occurs in **Colossians 4:16 (3)**] **the letter** [τὴν; G3588: ὁ; *ho*; definite article: singular feminine accusative; 1. the; occurs 19,705x in the NA28 and 262x in **Colossians**] **from** [ἐκ; G1537: ἐκ; *ek*; preposition; 1. from (the point whence action or motion proceeds) 2. out (of place, time, or cause); occurs 907x in the NA28 and 11x in **Colossians**] **Laodicea** [Λαοδικείας; G2993: Λαοδίκεια; *Laodikeia*; noun: singular feminine genitive; 1. Laodicia, a place in Asia Minor; occurs 6x in the NA28; occurs in **Colossians 2:1; 4:13; 4:15; 4:16**]. **17 And**



Applications

Personalizations

[**καὶ**; G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 8,913x in the NA28 and 101x in **Colossians**] **tell** [**εἶπατε**; G3004: λέγω; *lego*; verb: second plural second aorist active imperative; 1. (properly) to "lay" forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 2,226x in the NA28; occurs in **Colossians 2:4; 4:11; 4:17**] **Archippus** [**Ἀρχίππῳ**; G751: Ἀρχιππος; *Archippos*; noun: singular masculine dative; 1. horse-ruler 2. Archippus, a Christian; occurs 2x in the NA28; occurs in **Colossians 4:17**], **"Pay attention** [**βλέπε**; G991: βλέπω; *blepo*; verb: second singular present active imperative; 1. to look at; occurs 131x in the NA28; occurs in **Colossians 2:5; 2:8; 4:17**] **to the** [**τὴν**; G3588: ὁ; *ho*; definite article: singular feminine accusative; 1. the; occurs 19,705x in the NA28 and 262x in **Colossians**] **ministry** [**διακονίαν**; G1248: διακονία; *diakonia*; noun: singular feminine accusative; 1. attendance (as a servant, etc.) 2. (figuratively) charitable aid 3. (especially) official service of the Christian teacher 4. (technically) official service of the body of stewards (deacons); occurs 34x in the NA28; occurs in **Colossians 4:17**] [**ἣν**; G3739: ὅς; *hos*; relative pronoun: singular feminine accusative; 1. the

Applications

Personalizations

relatively (sometimes demonstrative) pronoun, who, which, what, that; occurs 1,390x in the NA28 and 38x in **Colossians**] **you have received** [παρέλαβες; G3880: παραλαμβάνω; *paralambano*; verb: second singular second aorist active indicative; 1. to receive near, i.e., associate with oneself (in any familiar or intimate act or relation) 2. (by analogy) to assume an office 3. (figuratively) to learn; occurs 49x in the NA28; occurs in **Colossians 2:6; 4:17**] **in** [ἐν; G1722: ἔν; *en*; preposition; 1. "in," at, (up-)on, by, etc.; occurs 2,726x in the NA28 and 88x in **Colossians**] **the Lord** [κυρίῳ; G2962: κύριος; *kurios*; noun: singular masculine dative; 1. supreme in authority 2. (as noun) controller 3. (by implication) Master (as a respectful title); occurs 714x in the NA28 and 16x in **Colossians**], **so that** [ἵνα; G2443: ἵνα; *hina*; conjunction or conjunctive particle; 1. in order that (denoting the purpose or the result); occurs 663x in the NA28 and 13x in **Colossians**] **you can accomplish** [πληροῖς; G4137: πληρόω; *pleroo*; verb: second singular present active subjunctive; 1. to fully, completely fill 2. (literally) to cram (a net), level up (a hollow) 3. (figuratively) to fully supply, satisfy, execute (an office), finish (a period or task), verify (or coincide with a prediction),

Applications

Personalizations

etc.; occurs 85x in the NA28; occurs in **Colossians 1:9; 1:25; 2:10; 4:17**] **it** [αὐτήν; G846: αὐτός; *autos*; personal pronoun: singular feminine accusative; 1. self; occurs 5,512x in the NA28 and 45x in **Colossians**]."

18 I, Paul [Παύλου; G3972: Παῦλος; *Paulos*; noun: singular masculine genitive; 1. little 2. Paulus, the name of a Roman and of an apostle; occurs 158x in the NA28; occurs in **Colossians 1:1; 1:23; 4:18**], **am writing this** [ὁ; G3588: ὁ; *ho*; definite article: singular masculine nominative; 1. the; occurs 19,705x in the NA28 and 262x in **Colossians**] **greeting** [ἀσπασμός; G783: ἀσπασμός; *aspasmos*; noun: singular masculine nominative; 1. a greeting (in person or by letter); occurs 10x in the NA28; occurs in **Colossians 4:18**] **with** [τῆ; G3588: ὁ; *ho*; definite article: singular feminine dative; 1. the; occurs 19,705x in the NA28 and 262x in **Colossians**] **my** [ἐμῆ; G1699: ἐμός; *emos*; possessive pronoun: first singular feminine dative; 1. my; occurs 76x in the NA28; occurs in **Colossians 4:18**] **own hand** [χειρῖ; G5495: χεῖρ; *cheir*; noun: singular feminine dative; 1. the hand 2. (figuratively) power 3. (especially by Hebraism) a means or instrument; occurs 173x in the NA28; occurs in **Colossians 4:18**]. **Remember**



Applications

Personalizations

[**μνημονεύετέ**; G3421: μνημονεύω; *mnemoneuo*; verb: second plural present active imperative; 1. to exercise memory, i.e., recollect 2. (by implication) to punish 3. also to rehearse; occurs 21x in the NA28; occurs in **Colossians 4:18**]

my [**μου**; G1473: ἐγώ; *ego*; personal pronoun: first singular genitive; 1. (emphatically, of the first person) I; occurs 2,557x in the NA28 and 24x in **Colossians**]

[**τῶν**; G3588: ὁ; *ho*; definite article: plural masculine genitive; 1. the; occurs 19,705x in the NA28 and 262x in **Colossians**]

chains [**δεσμῶν**; G1199: δεσμόν; *desmon*; noun: plural masculine genitive; 1. a band, i.e., ligament (of the body) or shackle (of a prisoner) 2. (figuratively) an impediment or disability; occurs 18x in the NA28; occurs in **Colossians 4:18**].

[**ἡ**; G3588: ὁ; *ho*; definite article: singular feminine nominative; 1. the; occurs 19,705x in the NA28 and 262x in **Colossians**]

Grace [**χάρις**; G5485: χάρις; *charis*; noun: singular feminine nominative; 1. graciousness (as gratifying), of manner or act 2. (especially) the divine influence upon the heart, and its reflection in the life 3. (also) gratitude; occurs 155x in the NA28; occurs in **Colossians 1:2; 1:6; 3:16; 4:6; 4:18**]

be with [**μεθ**; G3326: μετά; *meta*; preposition; 1. (properly) denoting

Applications

Personalizations

accompaniment 2. "amid" (local or causal); occurs 464x in the NA28; occurs in **Colossians 1:11; 4:18** **you** [ὑμῶν; G4771: σύ; *su*; personal pronoun: second plural genitive; 1. thou; occurs 2,889x in the NA28 and 57x in **Colossians**].^H

^H Other mss add *Amen*.

Applications

Personalizations

Acknowledgements

Thank you to the Father, Son, and Spirit for giving us language (and giving me a desire to organize).

Thank you to my wife, Julie, for supporting and encouraging through decades of Bible study and teaching. She is ATSICEH.

Thank you to my mother, for praying for me every. day. of. my. life.

Thank you to my teachers, for showing, encouraging, and refining me: my father, Ardis Rittenberry, Salena (Van Houten) Cathcart, Dr. Kathy Pilger, and Dr. John Vadnal.

Thank you to my editors, Kiki and Margy, for their friendship, feedback, encouragement, and myriad improvements. If this is a useable resource, it is largely due to them.

Thank you to my Mattithiah, Dave, for being my right hand in Our Sunday School.

Thank you to Christen, for the lovely cover art—what a beautiful way to use God’s gift.

Thank you to Our Sunday School, for leaning in and engaging week after week in a “substantive interaction with the truth.”

Thank you to the elders at Stuart Heights Baptist Church, for allowing Our Sunday School the space to experiment with resources like this.

Thank you to Microsoft, for creating Excel and Word, which made the analysis in this resource possible. If you’re an Excel wonk, email me and I’ll show you how it was done.

Also available at OurSundaySchool.com
A Resource from Stuart Heights Baptist Church